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This instrument prepared by:

Warren C. Matthews
Burr & Forman
420 North 20th Street
Suite 3000 - SouthTrust Tower
Birmingham, Alabama 35203
(205) 251-3000

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lot 4, Block 1, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the <u>9th</u> day of <u>February</u>, 1995.

William W. McDonald

Tommy Davis

O2/13/1995-O39OO
O1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

ACKNOWLEDGEMENT

STATE OF ALABAMA)			•1
COUNTY OF SHELBY)			•
I, the undersigned, a Nowline William W. McDonald, who me, acknowledged before instrument, he executed the second	ose name is signere e me on this d	ed to the foregoin ate that, being	ng instrume	
Given under my hand	and seal this the	9th day of	<u>February</u>	, 1995.
	•	NOTARY PUBL My Commission		8/27/96
		[AFFIX NOTARI	AL SEAL]	
STATE OF ALABAMA)			
COUNTY OF SHELBY .)			
I, the undersigned, a Not Tommy Davis, whose na acknowledged before me he executed the same vo	me is signed to to on this date that	he foregoing ins	trument, ar	id who is known to me,
Given under my hand and	I seal this the 9t	h day of Fe	bruary	, 1995.
				2~
		NOTARY PUBL		0.107.106
		My Commission		·
		[AFFIX NOTAR	195-039U 1AL SEAL]	ıu
		O2/13/19: O1:17 PM SHELBY COUNTY J OO2 NCD	にドメーティー	