

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:
Ellen B. Jones
Compass Mortgage Corporation
15 South 20th Street - 16th Floor
Birmingham, AL 35233

Inst # 1995-03864

STATE OF ALABAMA
COUNTY OF SHELBY

02/13/1995-03864
10:44 AM CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for
value received to it in hand paid by
NATIONS BANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell,
convey and assign unto the said Assignee and its successors and
assigns, that certain mortgage executed to it by

ANN WARREN ARNETT, A SINGLE WOMAN

and recorded in Volume Inst. 1994 - 34685 * 1994 - 36480, of the records of
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the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided
therein, and all rights, title and interest in and to the property
therein described without recourse against the said Compass Mortgage
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this
conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on
November 22, 1994

COMPASS MORTGAGE CORPORATION

By: Susan G. Neyman
SUSAN G. NEYMAN, VICE PRESIDENT

* Reflects re-recording
of Mtg.

ATTEST:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT
of Compass Mortgage Corporation, a Delaware Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before
me on this day that being informed of the contents of such conveyance,
he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 22 day
of NOVEMBER, 1994.

ELLEN B. JONES
NOTARY PUBLIC
My Commission Expires
on

Ellen B. Jones
Notary Public

LOAN #: ARNETT AW-DEN

MY COMMISSION EXPIRES FEBRUARY 24, 1997