

Loan No. 115738-7

Angelina R Pitts

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A Citizens & Southern Commercial ~~Corp~~ does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by ANGELINA R. PITTS, A SINGLE WOMAN AND MICHAEL J. PITTS & WIFE,**** to LIBERTY MORTGAGE CORPORATION ***Jennie R. Pitts dated DECEMBER 11, 1987 and recorded on DECEMBER 15, 1987 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. N/A and/or Book Number 163 page 701 of the Records, to wit:

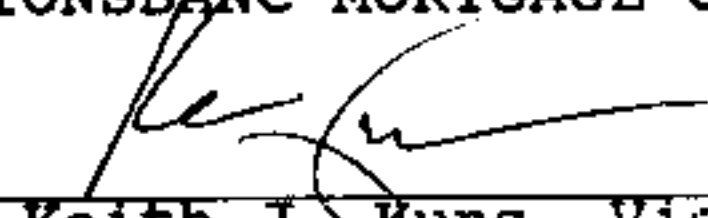
As described in said Mortgage.

Lot 33, according to the survey of Oakridge, 2nd Sector, as recorded in Map book 10, page 50 A & B in the Probate Office of Shelby County, AL.; being situated in Shelby County, Alabama. Mineral and mining right excepted.

Dated on February 03, 1995

NATIONSBANC MORTGAGE CORPORATION

By



Keith J. Kuns, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON February 03, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.


Notary Public, STATE OF KENTUCKY

PRINTED NAME LAUREN A. ROBINSON
My Commissions Expires _____

Lauren A. Robinson
Notary Public, State at Large, KY
My Commission Expires 5-20-98

PO171 001
PR1

Inst # 1995-03853

02/13/1995-03853
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1995-03853