Investor No.

Loan No. 000-709832

Parcel No.

Tax I.D. No. 215-48-1565

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION

ATTN: LOAN OPERATIONS 1500 NORTH 19TH STREET,

MONROE, LA 71201

Inst # 1995-03003

02/02/1995-03003 02:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50

CORPORATION ASSIGNMENT OF MORTGAGE

WAYNE SIMMONS, D/B/A SIMMONS MORTGAGE COMPANY AN FOR VALUE RECEIVED, grants, assigns and transfers to: ALABAMA SOLE PROPRIETORSHIP

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated

JANUARY 31, 1995

executed by:

, Trustor,

MATTHEW E. MCCRODDAN, A MARRIED MAN AND ROBIN L. MCCRODDAN, A

MARRIED WOMAN, Husband and Wife

1995-03002 ** , in Book

, Page

, as Document No. and recorded concurrently herewith of Official Records in the office of the County Recorder of SHELBY

County, State of

ALABAMA

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

** THIS DOCUMENT IS BEING RE-RECORDED IN ORDER TO CORRECT THE INSTRUMENT THE CORRECT NUMBER OF THE RECORDED MORTGAGE BEING ASSIGNED HEREIN. INSTRUMENT NUMBER OF THE MORTGAGE BEING ASSIGNED HEREIN IS INST. NO. 1995-03001.

PROPERTY ADDRESS:

268 FOREST PARKWAY

ALABASTER, AL., 35115

MORTGAGE AMOUNT:

176,600.00

Inst # 1995-03819

762AL8A8000709832

MG762 (6/94)

Page 1 of 2

02/13/1995-03819 08:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DO3 MCD

.00

Investor No.

Loan No.

000-709832

Parcel No.

Tax I.D. No.

215-48-1565

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: JANUARY 31,1995		Ву:		
WAYNE SIMMONS D/B/A SIMMONS MOR BY TONYA BELOR AS ATTORNEY IN F CLOSER, CHASE MANHATTAN MORTGAG	ACT E CORPORATION	By:		<u> </u>
State of GEORGIA	Morty	Longan I	y James Bil	y as as as
State of GEORGIA	County of	AYNYDANK EDITION	J	- 100
On JANUARY 31, 1995 TONYA BELOR personally known to me (or prowing within instrument as ATTORN WAYNE) the corporation therein named, to its bylaws or a resolution of its bylaws or a resolution of its bylaws. WITNESS my kind and official within the corporation of its bylaws.	before me, the undersigned to me on the basis NEY IN FACT SIMMONS D/B/A SI and acknowledged to me	of satisfactory evidence MMONS MORTGAGE C that such corporation	n and for said State, persented to be the person(s) wo	sonally appeared who executed the on behalf of

Lot 6, according to the survey of Park Forest Sector 7, Phase I, as recorded in Map Book 19 page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-03003

02/02/1995-03003
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

Inst # 1995-03819

O2/13/1995-O3819
O8:21 AM CERTIFIED
O8:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD .00