Send Tax Notice To: JOHN F. DUKE, JR. 1132 Amberley Woods Drive Helena, AL 35080

This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

Name) Holliman, Shockley & Kelly	_	<u>~</u>
2491 Pelham Parkway		262
Address) Pelham, AL 35124	-	6.03
Corporation Form Warranty Deed		
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,	ď
COUNTY OF SHELBY)		•
That in consideration of One Hundred Seven Thousand	Five Hundred and no/100	DOLLARS
to the undersigned grantor, TANGLEWOOD CORPORATI		corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and control of JOHN F. DUKE, JR.	onvey unto	ed, the said
(herein referred to as GRANTEE, whether one or more), the Shelby County, Alabama to-wit:	following described real estate, situated in	
Lot 18, according to the survey of Amberlo Book 18 page 137 in the Probate Office of in Shelby County, Alabama.	ey Woods, lst Sector, as recorded in N Shelby County, Alabama; being situate	Map ed
SUBJECT TO: (1) Taxes for the year 1995 a restrictions, reservations, rights-of-way of record, if any. (3) Mineral and mining	, limitations, covenants and condition	ns
\$ 102,100.00 of the purchase price is proceeds of a first mortgage loan execute simultaneously herewith.	being paid by the d and recorded	
	D2/10/1995-03797 D3:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9001 NCD 14.00	
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, that it will, and its successors and assigns fore GRANTEE his, her or their heirs, executors and assigns fore	that they are free from all encumbrances, that it has a pacessors and assigns shall, warrant and defend the san	good right to
IN WITNESS WHEREOF, the said GRANTOR by its author execute this conveyance, hereto set its signature		ident, who is
this the St day of January	, 19 <u>95</u>	
ATTEST & & & & & & & & & & & & & & & & & & &	By Rebreca D. Flaris	
Secretary		resident
STATE OF ALABAMA		
COUNTY OF SHELBY I, the undersigned authority	a Notary Public in and for said County,	in said State,
hereby certify that Rebecca B. Harris		
whose name as Vice President of TANGLEWOOd to the foregoing conveyance, and who is known to me, acknowledge the conveyance, he, as such officer and with full authority, ex	ledged before me on this day that, being informed of th	tion, is signed ne contents of corporation.
Given under my hand and official seal, this the 31st	day of January	, 19 ⁹⁵

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Form ALA-32 (Rev. 12-74)-