

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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|---|--|-------------------------------------|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to Alabama Gas Corporation 110 Spring St N Talladega, Al 35160 Pre-paid Acct. # _____ | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;">List # 1995-03722 02/10/1995-03722 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD</div> | |
| 2. Name and Address of Debtor (Last Name First if a Person) Jeffreys, Tony Jeffreys, Brenda 55 Milam Dr Vincent, Al 35178 Social Security/Tax ID # _____ | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Lockhart Electric Co PO Box 408 Childersburg, Al 35044 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 110 Spring St N Talladega, Al | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ <input checked="" type="checkbox"/> Filed with <u>Judge of Probate Shelby County, Alabama</u> | | | 023434 Date Filed <u>July 16</u> , 19 <u>89</u> | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. 11. | | | | |
| 3 - 2 Ton Rheem Gas Pack LEGAL DESCRIPTION: Book 295, Page 432, Deed Book 284, Page 238 Intersection SO., Row of Co Rd 62, E., Row of Milam Rd | | | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | |
| Signature(s) of Debtor(s) | | | Signature(s) of Secured Party(ies) Alabama Gas Corporation | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | | Signature(s) of Secured Party(ies) | |
| Type Name of Individual or Business | | | Type Name of Individual or Business | |

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama