

ASSIGNMENT OF MORTGAGE

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

Dothan Federal Savings Bank

1904 W Main Street, Dothan, AL 36302

its successors and assigns, that certain Mortgage executed by
Richard F. Pierce, a single man

in the original amount of \$75,500.00, dated December 29, 1994

and recorded in the office of the Probate Judge of Shelby

County, Alabama, in Inst. 1995-00582
BOOK, Page

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by George C. Hawkins, III, its President on January 6, 1995.

CASTLE MORTGAGE CORPORATION

BY 

George C. Hawkins, III

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, January 6, 1995.


Notary Public Karen N. Snow

My commission expires: 7/17/97

This instrument prepared by:
Tammy Harris
as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex DR, Suite 200
Birmingham, AL 35209

Inst # 1995-03712

02/10/1995-03712
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL HCD 8.50

Inst # 1995-03712