## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Susan S. Hitt d/b/a Hitt Builders  lich said mortgage was recorded in the office of the  INST #1994-31387 Book No	· <u>····································</u>	SHELBY
ich sald mortgage was recorded in the office of the INST #1994-31387 Book No, Page No,	Judge of Probate Court of J	SHELBY
INST #1994-31387 Book No	Judge of Probate Court of J	SHELBY
		ENEXION County, Alabama,
BOOK NO PAGE		
	, and the undersigned d	OGS IGHTHER DETERN TELEPR
d satisfy said mortgage.		
Lot 40, according to the survey of St. Two, Sector One, as recorded in Map Boo Judge of Probate of Shelby County, Alak	ok 18, Page 76, in the O	_
	•	
•		
Ins	t # 1995-03700	• .
. C9	2/10/1995-03700 2/10/1995-03700 2/49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 8.50 8.50	T RMI NGHAN
In Witness Whereof, the undersigned, NATION	Tanam	•• 95
as caused these presents to be executed this 31	day of	, 1 <del>y</del> ,
	NATIONAL BANK OF  BY: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	COMMERCE OF BIRMINGHA  SANDERS, JR.  PRESIDENT
STATE OF ALABAMA )  JEFFERSON COUNTY	•	
I, the undersigned Notary Public, in and for said C WILLIAM G. SANDERS. JR. whose IONAL BANK OF COMMERCE OF BIRMINGHAMation) is this day that, being informed of the contents of the instrument voluntarily (for and as the act of said corporation).	signed to the foregoing instrument, he (as such officer and w	ent, acknowledged before me
Oiven under my hand and Official seal this 31	day ofJanuary	19_95
S INSTRUMENT WAS PREPARED BY IONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 MINGHAM, AL 35202-0686	Notary Public	H. Jul

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