

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571

Riverchase Office  
(205) 988-5600

This instrument was prepared by:

(Name) Courtney Mason & Assoc. PC

(Address) PO BOX 360187

Birmingham, AL 35236-0187

Send Tax Notice to:

(Name) Elise B. Green

(Address) 4568 Lake Valley Drive

Hoover, Alabama 35244

C O R R E C T E D

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Seven Thousand Five Hundred and no/100ths--\$127,500.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Last Will and Testament of Ann G. Langston, deceased

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Elsie B. Green, a single person

therein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 24-A, according to the survey of Southlake Townhomes, Second Addition, being a resurvey of Lots 21 through 43, and a part of 44, Southlake Townhomes, as recorded in Map Book 13 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$70,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

THIS WARRANTY DEED IS BEING RE-RECORDED TO CORRECT THE SPELLING OF THE GRANTEE'S NAME.

Inst # 1994-36692

12/15/1994-36692  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 68.50

Inst # 1995-03689  
02/19/95 11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th day of December, 19 94

(Seal)

(Seal)

(Seal)

Last Will and Testament of Ann G. Langston, deceased  
*Debra Ann L. Stephens, Executrix*  
Debra Ann L. Stephens, Executrix

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

County }

General Acknowledgment

SEE NOTARY ON BACK

I, \_\_\_\_\_  
in said State, hereby certify that

a Notary Public in and for said County.

whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who  
day that, being informed of the contents of the conveyance,

is known to me, acknowledged before me on this  
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

My Commission Expires:

Notary Public

Inst # 1995-03689

Inst # 1994-36692

State of Alabama)  
County of Shelby)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Debra Ann L. Stephens, whose name as Executrix of the Last Will and Testament of Ann G. Langston, deceased is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executrix, executed the same voluntarily on the day the same bears date.  
GIVEN UNDER MY HANDS THIS THE 9TH DAY OF DECEMBER, 1994.

My Commission Expires:

3/5/95

Notary Public

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

Inst # 1994-36692

12/15/1994-36692  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 68.50

Inst # 1995-03689

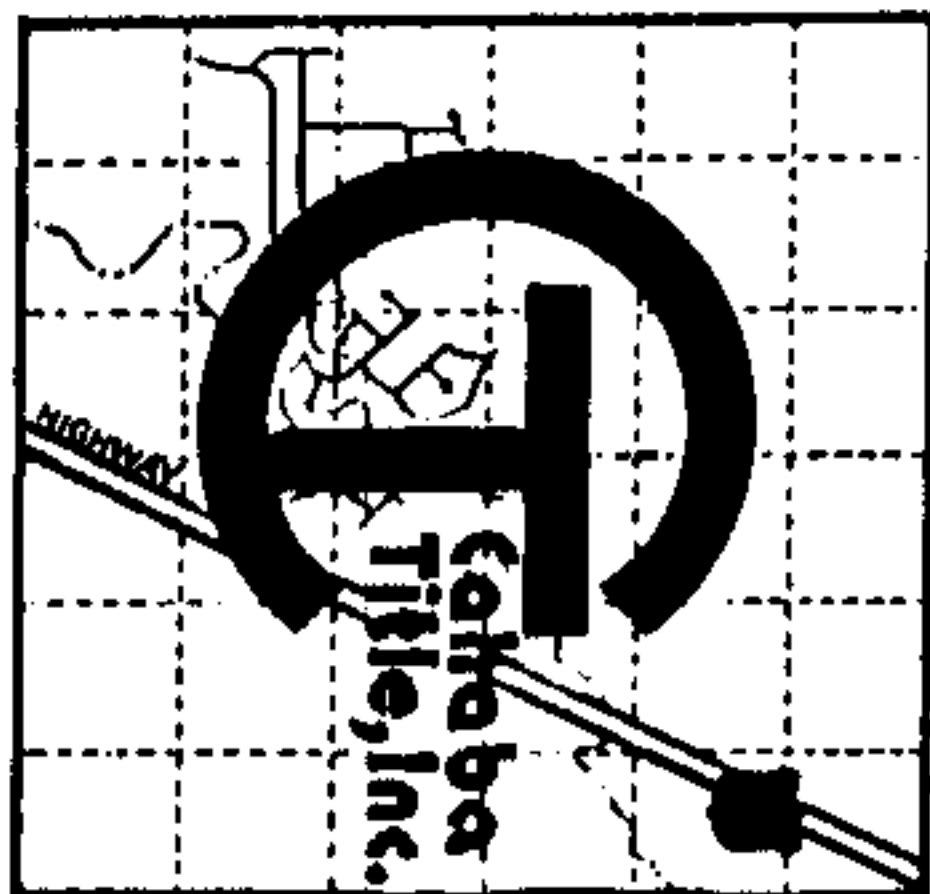
02/10/1995-03689  
08:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

Return to:

TO

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$  
Deed Tax \$  
\$

This form furnished by

**Cahaba Title, Inc.**

RIVERCHASE OFFICE  
2068 Valleydale Road  
Birmingham, Alabama 35244  
Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227  
Birmingham, Alabama 35235  
(205) 833-1571