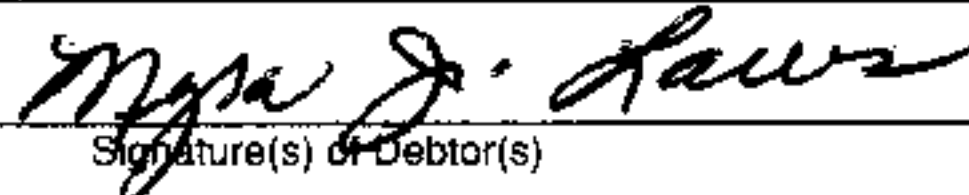
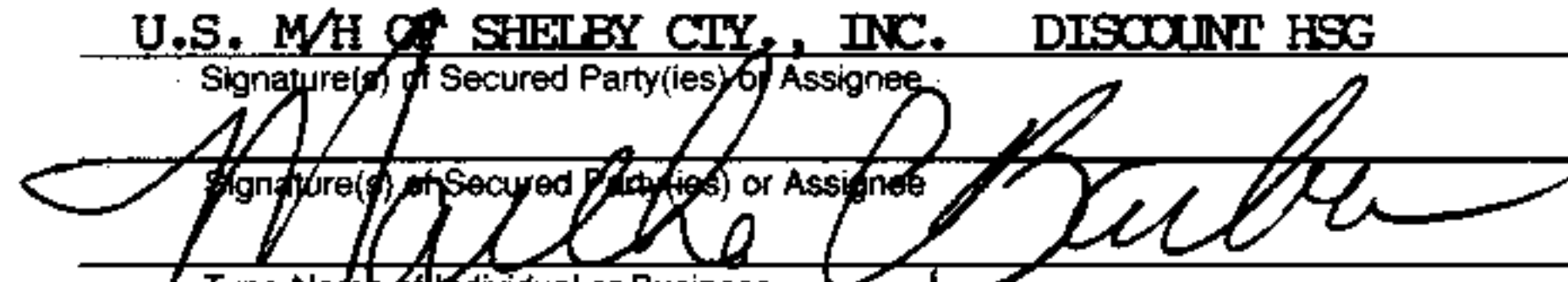


STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer Inst # 1995-03623 02/09/1995-03623 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.15
2. Name and Address of Debtor (Last Name First if a Person) MYRA J LAWS 120 MOSS DR CALERA AL 35040 Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. Name and Address of Secured Party U.S. M/H OF SHELBY CYT. INC. DBA DISCOUNT HSG PO BOX 545 ALABASTER, AL 35007 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. Name and Address of Assignee of Secured Party (IF ANY) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
FIXTURE FILING ONLY		
5. The Financing Statement Covers the Following Types (or items) of Property: YEAR 1993 MODEL SOUTHRIDGE SIZE 28X80 SERIAL # 6565 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. Check X if covered: ☐ Products of Collateral are also covered. COUNTY: SHELBY		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 36035.58 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500		

Signature(s) of Debtor(s)  MYRA J LAWS	Signature(s) of Secured Party(ies) or Assignee  U.S. M/H OF SHELBY CTY., INC. DISCOUNT HSG
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	Type Name of Individual or Business

THIS INSTRUMENT WAS PREPARED BY:

William E. Swatek
Attorney at Law
P. O. Box 1801
Alabaster, AL 35007
PHONE: 205/663-0905

SEND TAX NOTICE TO:

Myra Laws
1521 King James Drive
Alabaster, AL 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

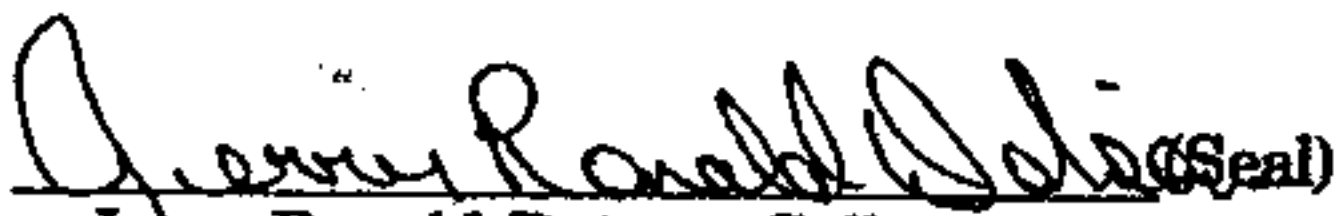
KNOW ALL MEN BY THESE PRESENTS, That in consideration of FOURTEEN THOUSAND EIGHT HUNDRED FORTY-THREE and 61/100 DOLLARS (\$14,843.61) to the undersigned Grantor (Whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, JERRY RONALD DOTSON and wife, TERRI DELENE DOTSON, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto MYRA LAWS, an unmarried woman, (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW Corner of the SW 1/4 of the SW 1/4 of Section 9, T24N, R13E, Shelby County, Alabama; Thence N 88 00' E, 911.00 Ft. and being the Point of Beginning; Thence N 87 59' 45" E. 426.54 ft.; Thence S 07 43' 13" E, 234.63 Ft.; Thence S 87 54' 08" W, 450.15 Ft.; Thence N 01 56' 40" W, 234.20 Ft. to the Point of Beginning; Said property lying in the SW 1/4 of the SW 1/4 of Section 9, T24N, R13E, Shelby County, Alabama, and containing 2.34 Acres more or less.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set our hands and seals this 16 day of November, 1993.

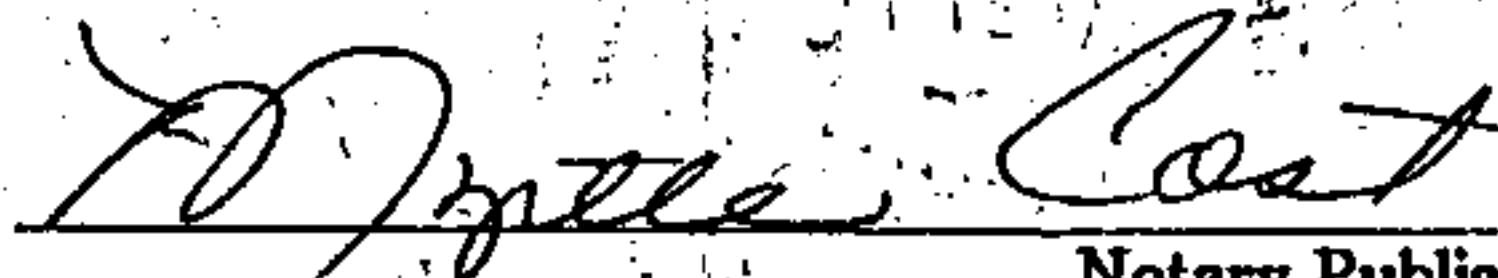

Jerry Ronald Dotson, Seller


Terri Delene Dotson, Seller

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that JERRY RONALD DOTSON and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of November, 199 3


Notary Public

My Commission Expires: _____

PAID BY CHECK NO. 5242-5243-5244-5245 & 5246
Drawn on First Alabama Bank

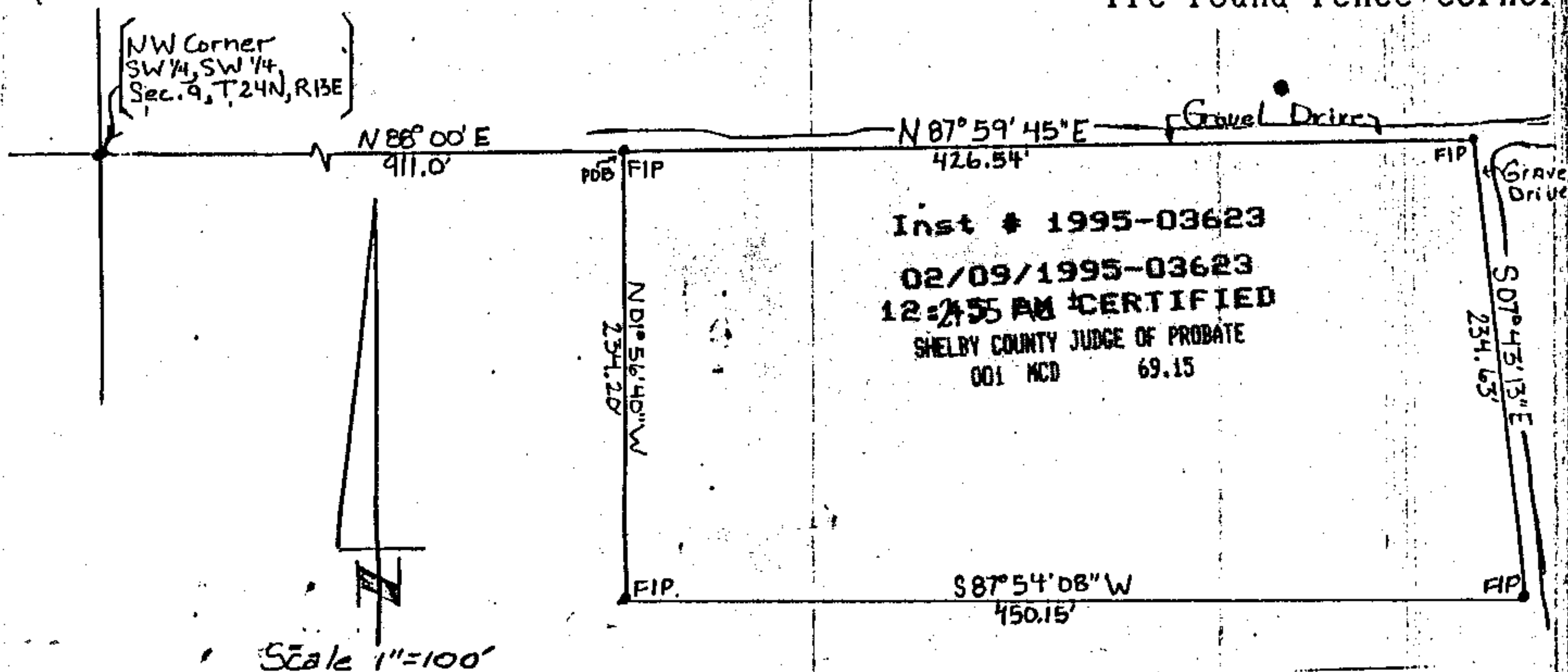
11/30/1993-37893
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KCD 26.00

My Commission Expires January 20, 1997

1993-37893

LEGEND:

- FIP-Found Iron Pin
- SIP-Set Iron Pin
- FFC-Found Fence Corner



LEGAL DESCRIPTION:

Commence at the NW Corner of the SW 1/4 of the SW 1/4 of Section 9, T24N, R13E, Shelby County, Alabama; Thence N 88 00' E, 911.00 Ft. and being the Point of Beginning; Thence N 87 59' 45" E, 426.54 Ft.; Thence S 07 43' 13" E, 234.63 Ft.; Thence S 87 54' 08" W, 450.15 Ft.; Thence N 01 56' 40" W, 234.20 Ft. to the Point of Beginning; Said property lying in the SW 1/4 of the SW 1/4 of Section 9, T24N, R13E, Shelby County, Alabama and containing 2.34 Acres more or less.

STATE OF ALABAMA
SHELBY COUNTY

I, Michael G. Moates, a Professional Land Surveyor of the State of Alabama, do hereby certify that under my supervision that this map or plat was drawn from an actual field survey and that this map or plat is true and correct and prepared in accordance with the minimum technical standards for land surveying in the State of Alabama, this the 12th day of November 1993.

PROJECT NAME: TOMMY STEWART

BY: NOATES LAND SURVEYING
911 Co. Rd. 484
Verbena, AL. 36091

MM
TB

MICHAEL G. MOATES
PLS REG. NO. 19262

Inst # 1993-37893

DATE: 11/12/92 SCALE 1"=100'

Drawn by: ERM REV

Checked by: MM REV

11/30/1993-37893
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 26.00

