

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ALABAMA HOME MORTGAGE, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto HUMPHRIES MORTGAGE A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION a corporation, its successors and assigns, that certain mortgage executed by


THOMAS C. JACOBS, to ALABAMA HOME MORTGAGE, IN THE PRINCIPAL SUM OF \$ 109,200.00 dated the 13th day of JANUARY, 1995 and filed for record on the 9th day of February, 1995, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book Inst # 1995 at Page 03593, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

TO HAVE AND TO HOLD unto the said HUMPHRIES MORTGAGE A DIVISION OF FIRST NATIONAL, its successors and assigns, FOREVER. MORTGAGE

IN WITNESS WHEREOF, the said ALABAMA HOME MORTGAGE, a corporation, has caused this instrument to be executed in its corporate name and behalf by MALCOLM L. McLEOD as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by NA as its Assistant Secretary, both duly authorized on this date the 13th day of JANUARY, 1995.

ATTEST:

BY: \_\_\_\_\_  
As its Assistant Secretary

BY:   
As its

STATE OF ALABAMA: SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that MALCOLM L. McLEOD and NA who are named as VICE PRESIDENT and NA respectively, of ALABAMA HOME MORTGAGE, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents for this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 13th day of JANUARY, 1995.

8-29-98  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

JOHN R. HOLLIMAN

THIS INSTRUMENT WAS PREPARED BY:

HOLLIMAN, SHOCKLEY & KELLY

5/94

Inst # 1995-03594

02/09/1995-03594  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-03594