Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

Administration.	95-03589 CERTIFIED JUDGE OF PROBATE 8.50
and record	0

REAL USA-FARMERS 05-21-81 05-21-81 412 653 ESTATE	(Rev. 10-30)		0/11/01	ZECHIC/Z			
REAL USA-FARMERS O5-21-81 O5-21-81 USA-FARMERS HOME ADMINISTRATION IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the ADMINISTRATION Ago of JANUARY 19 95, pursuant to delegation of authority published in Terms of Agriculture WITNESSES: BY CHARLES EL ELLIOTT, JR. Title County Superyison United States Department of Agriculture STATE OF ALABAMA COUNTY OF CHILTON STATES OF CHILTON ACKNOWLEDGMENT	The United	States of America	, acting through the	e Administra	tor of the Farmer	s Home Admir	ni g ration, as
State of ALABAMA satisfies and discharges this lien instrument(s). State of ALABAMA Satisfies and discharges this lien instrument(s).	owner and holder	of the following-de	scribed lien instrum	ent(s), made	and executed by _	· · · · · · · · · · · · · · · · · · ·	- t
State of ALABAMA Satisfies and discharges this lien instrument(s).	ROBERT W.	FOX	and CH	ARLOTTE C	G. FOX	, , ;	and recorded
LIEN MORTGAGE INSTRUMENT FILED RECORDOR NUMBER NUMBER REAL USA-FARMERS 05-21-81 05-21-81 412 653 IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the ADMINISTRATION 19 95, pursuant to delegation of authority published in the Topic of America and the To	or filed in County	of <u>SHELBY</u>	<u></u>		·		Ë,
INSTRUMENT MORTGAGEE INSTRUMENT FILED FILENO. NUMBER NUMBER REAL USA-FARMERS 05-21-81 05-21-81 412 653 IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the ADMINISTRATION 1995, pursuant to delegation of authority published in Tourish Title 1900 Subpart A. WITNESSES: By CHARLES EL ELLIOTT, JR. COUNTY OF CHILTON 255: ACKNOWLEDGMENT	State of	ALABAMA	., satisfies and disch	arges this lier	instrument(s).		
IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed th 3RD	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT				PAGE NUMBER
STATE OF COUNTY OF ALABAMA COUNTY OF CHILTON Subpart A. 19 95 pursuant to delegation of authority published in the published in th	REAL ESTATE MORTGAGE	HOME		05-21 - 81		412	653
COUNTY OF CHILTON \bigg\{ \sigma_{ss:} \text{ACKNOWLEDGMENT} \right\} \sigma_{ss:} \text{ACKNOWLEDGMENT}	3RD 7 CFR Part 1900	day of JAl		, 19 <u>95</u> , pu ByC TitleC	UNITED STATE HARLES E. ELL ounty Supery: Farmers Home	on of authority S OF AMERIC LIOTT, JR. isor Administration	published in
On this 3RD day of, JANUARY, 19 95, before me, the subscriber,			\right\{ ss:		ACKNOV	VLEDGMENT	
	On this	3RD	day ofJA	NUARY	, 19 <u>95</u> ,	before me, the	subscriber, a
Notary Public , in and for the above county and State, appeare	Notary Pul	olic		, in	and for the above	county and St	ate, appeared
CHARLES E. ELLIOTT. JR. , known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the for going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it. IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama	Farmers Home Agoing instrument United States of	Administration, Unit t, and he/she acknow America, for the use	ed States Departme wledged to me that es and purposes men	ent of Agricu he/she execu tioned in it.	Iture, and the per ited the same as t	son who execu the free act an	ated the fore-
SEAL] the day and year listed above. ANN W. GORE (Signature)	[CFA1]		the day and y	And	W. Gore		(Signature)

My commission expires _____06/18/95

(To be filled in if certifying officer is a notary public)

Notary Public

FmHA 460-4 (Rev. 10-90) *U.S. GPO: 1992-654-009/63006