## Position 1 - Chattel Security Position 5 - Real Estate Security

## USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

## **SATISFACTION**

ministration	95-03584	CERTIFIED	UDGE OF PROBATE	8.50
, and reco	# T	ĻΣ	COUNTY 3U	OT IC

(1101. 10 70)						E H		
The United	States of America,	acting through the	Administrat	or of the Farmers	s Home Admir	istration, as		
owner and holder	of the following-des	scribed lien instrume	ent(s), made a	ind executed by _		ም መረነ		
PERRY FARMS	. an Alabama (	Partne <u></u>	-	<u></u>		no record		
or filed in County	of SHE	ъВҮ	<u></u>					
	AMA		arges this lien	instrument(s).				
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER		
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	08-15 <b>-</b> 90 DN	08-15-90		305	519		
IN WITNE 6TH 7 CFR Part 1900				s caused this sat	on of authority	published in		
WITNESSES: _				HARLES E/EL ounty Superv	isor			
			Un	Farmers Home nited States Depar				
STATE OF	ALABAMA CHILTON	<b>55:</b>		ACKNOWLEDGMENT				
On this _	6TH	day ofFE	BRUARY	, 19 <u>95</u> ,	before me, the	e subscriber, a		
Notary Publ	lic	·	, in	and for the above	county and St	tate, appeared		
CHARLES E.	ELLIOTT, JR.		to me to be _	County S	upervisor	<del></del>		
Farmers Home going instrumen	Administration, Unit, and he/she acknown America, for the uses WHEREOF, I have	ted States Departme wledged to me that es and purposes mer	ent of Agricu he/she executioned in it.	ilture, and the per uted the same as	rson who exect the free act an	uted the fore-		
<del></del>	<u>.                                    </u>	the day and y	ear listed abo	ove. M. Mare				
[SEAL] My commission	expires06/1	8/95		. GORE y Public		(Signature)		

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90) \*U.S. GPO: 1993-755-009/63086