

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that Chemical Bank, National Association, a national banking association, 200 Jericho Quadrangle, Jericho, New York 11753, for value received to it in hand paid by Chemical Bank, a New York corporation, 277 Park Avenue, New York, New York 10172, hereinafter called ASSIGNEE, does hereby grant, bargain, sell, convey, and assign unto the said ASSIGNEE that certain mortgage executed to Tuland Mortgage of Alabama by RUSSELL P NEILSON AND SONYA G NEILSON

on the 30 day of July, 1993, and recorded in Volume —, Page —, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described, without recourse against the said Chemical Bank, National Association.

IN WITNESS WHEREOF, Chemical Bank, National Association, has caused this conveyance to be signed by Lori Thompson, Vice President, on the 1st day of August, 1993.

CHEMICAL BANK, NATIONAL ASSOCIATION

*Lori Thompson*  
Lori Thompson  
Vice President

ATTEST:

*Tammy Brisco*  
Tammy Brisco  
Assistant Secretary

STATE OF OHIO     )  
                              )  
COUNTY OF FRANKLIN)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Lori Thompson, Vice President of Chemical Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, her, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 1st day of August, 1993.

*Cheryl L. Shuck*  
(Notary Public)

When recorded, return to:

Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9909.

CBNA-AL/ AMS:cjr/5

Inst #



CHERYLE L. SHUCK  
NOTARY PUBLIC-STATE OF OHIO  
COMMISSION EXPIRES  
MAY 22, 1997

02/08/1995-03541  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

(ALABAMA)

Inst # 1995-03541

Record 1st