

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
Countrywide Funding Corp.
400 Countrywide Way
Simi Valley, CA 93065
Document Control MS#SV-79

EC: .
Project No.:
1994-15
Group 2

Assignor No.: 510829
Assignee No.: 1712949
Pool No.: 050656
PIN/Tax ID #
Investor No.: 1658984973
Property Address:
1139 LAKE FOREST CIR
BIRMINGHAM AL 35244

1995-03512
02/08/1995-03512
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
QQ1 MCD 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
CITIZENS MORTGAGE CORPORATION, A Georgia Corporation
whose address is: **900 CIRCLE 75 PARKWAY, SUITE 1500, ATLANTA, GEORGIA 30339**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
COUNTRYWIDE FUNDING CORPORATION
whose address is: **155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91109**
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**, County of
SHELBY Official records on **08/11/92 / /** as Document No.:
1992-16740 / in Book: **/** at Page:
on Certificate No.:

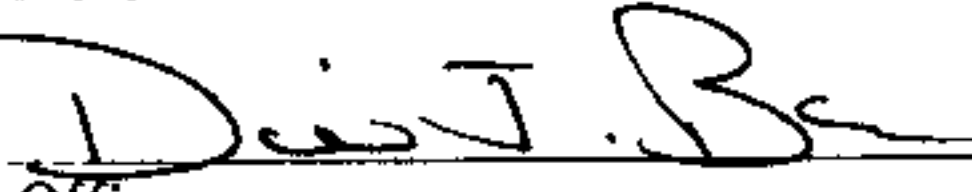
Original Loan Amount: \$ **108,000.00**
Original Mortgagor: **CARL C MARTIN
AND SPOUSE,
LAVERNE M MARTIN**
Original Mortgagee: **SOUTHTRUST MORTGAGE CORP.**

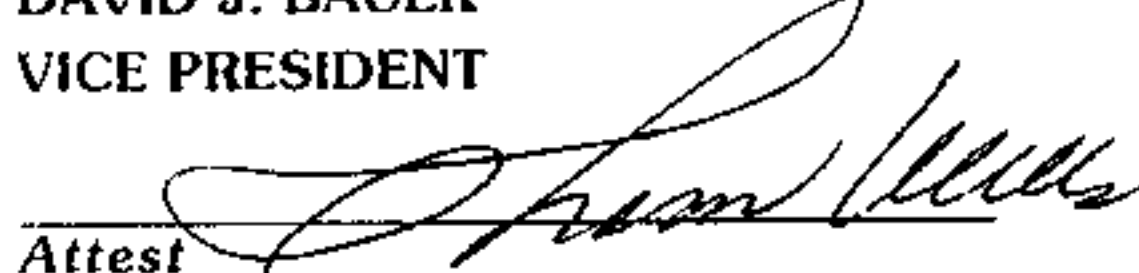
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. **CITIZENS MORTGAGE CORPORATION**
DATE: **11/01/94** **F/K/A GULF STATES MORTGAGE CO., INC.**


MICHELE HIGHTOWER


PATTI ROBERTS





Officer:
DAVID J. BAUER
VICE PRESIDENT


Attest
SHARON WELLS
VICE PRESIDENT

State of **GEORGIA**
County of **COBB**

On **11/01/94** before me, **NORMA C. PARHAM** personally appeared
DAVID J. BAUER, **VICE PRESIDENT**, whose address is **900 Circle 75 Parkway,**
Atlanta, Georgia 30339, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted executed the instrument.
WITNESS my hand and seal. **CAPACITY CLAIMED BY SIGNOR.**


Notary Public, State of **GEORGIA**
NORMA C. PARHAM
My commission expires: **01/28/97**

Last Assignment:

Recorded / /
Book
Page
#

