

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
Countrywide Funding Corp.  
400 Countrywide Way  
Simi Valley, CA 93065  
Document Control MS#SV-79

EC: \*  
Project No.:  
1994-15  
Group 2

Assignor No.: 251428  
Assignee No.: 1709245  
Pool No.: 050940  
PIN/Tax ID #  
Investor No.: 1661051851  
Property Address:  
3635 STRATFORD WAY  
BIRMINGHAM AL 35242

1995-03510  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

This space for Recorder's Use Only

01560-CCE1 1995-03510

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**CITIZENS MORTGAGE CORPORATION, A Georgia Corporation**  
whose address is: **900 CIRCLE 75 PARKWAY, SUITE 1500, ATLANTA, GEORGIA 30339**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**COUNTRYWIDE FUNDING CORPORATION**  
whose address is: **155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91109**  
the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

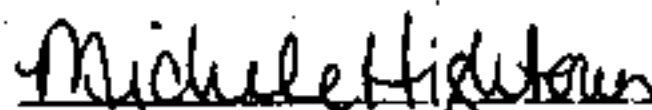
Said Mortgage is recorded in the State of **ALABAMA**, County of  
**SHELBY** Official records on **10/25/93 / / /** as Document No.:  
**1993-33256 /** in Book: **/** at Page:  
on Certificate No.:

Original Loan Amount: \$ **187,500.00**

Original Mortgagor: **THOMAS J PORTER  
AND WIFE  
BRENDA J PORTER**


Original Mortgagee: **GULF STATES MORTGAGE CO., INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers. **CITIZENS MORTGAGE CORPORATION**  
DATE: **11/01/94** **F/K/A GULF STATES MORTGAGE CO., INC.**

  
**MICHELE HIGHOWER**

  
**PATTI ROBERTS**




  
Officer:  
**DAVID J. BAUER**  
VICE PRESIDENT

  
Attest  
**SHARON WELLS**  
VICE PRESIDENT

State of **GEORGIA**  
County of **COBB**

On **11/01/94** before me, **NORMA C. PARHAM** personally appeared  
**DAVID J. BAUER**, VICE PRESIDENT, whose address is **900 Circle 75 Parkway,**  
**Atlanta, Georgia 30339**, proved to me on the basis of satisfactory evidence to the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/hersignature on the instrument, the entity upon behalf of which the  
person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

  
Notary Public, State of **GEORGIA**  
**NORMA C. PARHAM**  
My commission expires: **01/28/97**

Last Assignment:

Recorded / /  
Book  
Page  
#

