93509–5ور.

WHEN RECORDED RETURN TO: MAIN STREET MORTGAGE COMPANY 100 SECOND AVE. SOUTH, SUITE 400S ST. PETERSBURG , FL 33701 ATTN: JUDY NEWELL

LAST PM CERTIFIED STATE OF COUNTY SHOULD PROBATE SHELBY 001 400

COUNTY)

, in the principal sum of

069488-A02 1887432

POOL # CD02213779

, and filed for

, in the Office of the Judge

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns,

to

A DELAWARE CORPORATION and transfers and sets over unto , its successors and MAIN STREET MORTGAGE COMPANY

assigns, that certain mortgage executed by LITTLETON WILLIE D

LITTLETON DOROTHY D

127,000.00 , dated the 9/08/93 d on the SEPTEMBER 17, 1993 record on the of Probate of SHELBY

County, in Mortgage Book No. , Instrument Number on Page No. , together with the debt thereby secured and the note

93-28601 therein described below, conveyed by said mortgage:

LOT 7, ACCORDING TO THE SURVEY OF DEARING DOWNS, 8TH ADDITION, AS RECORDED IN MAP BOOK 10, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN TOWN OF HELENA, SHELBY

RE-REC INSTRUMENT:

RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are J. MONTANO thereunto duly authorized this 9-Jan-1995

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

A2-R6/AL

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

a Notary Public, January 9, 1995, before me, PATTY LEACH On personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL - 955770 PATTY LEACH NOTARY PUBLIC - CALIFORNIA COUNTY OF SONOMA

(seal)

建铁玻璃管器

02/08/1995~03509 12:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

· Profesional Control of the Control