This instrument prepared by:

Inst # 1995-03494

Warren C. Matthews
Burr & Forman
420 North 20th Street
Suite 3000 - SouthTrust Tower
Birmingham, Alabama 35203
(205) 251-3000

02/08/1995-03494
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lot 40, Block 2, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the $_30th$ day of $_January$, 1995.

William W. McDonald

Tommy Davis

David Ovson

ACKNOWLEDGEMENT

STATE OF ALABAMA)		
COUNTY OF SHELBY)		
I, the undersigned, a N William W. McDonald, who me, acknowledged befor instrument, he executed th	ose name is signed to t e me on this date th		, and who is known to
Given under my hand	and seal this the 30th	day of	, 1995.
		ARY PUBLIC ommission expires: 8	2
	[AFF	X NOTARIAL SEAL]	
STATE OF ALABAMA)	Inst # 1995-	03494
COUNTY OF SHELBY		O2/O8/1995- 10:46 AM CER SHELBY COUNTY JUDGE (1
I, the undersigned, a Nota Tommy Davis, whose nar acknowledged before me he executed the same volu-	ne is signed to the for on this date th <mark>at, bei</mark> n	aid State, in said Coun egoing instrument, and	who is known to me,
Given under my hand and	seal this the 30th da	ay of <u>January</u>	, 1995.
		ARY PUBLIC ommission expires:	8/27/96

[AFFIX NOTARIAL SEAL]