

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 South 20th Street Suite 1502 Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank, f/k/a the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc. on February 11, 1994,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in INSTR# 1994-05518 Book No.                     , Page No.                       
and modified in INSTR# 1994-25549  
(and assigned to                      in                      Book No.                       
Page No.                     ), the following described property and none other:

Lot 6, according to the survey of Yellowleaf Ridge Estates, First Sector as  
recorded in Map Book 18, Page 127, in the Probate Office of Shelby County,  
Alabama being situated in Shelby County, Alabama.

Inst # 1995-03478

02/08/1995-03478  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
Compass Bank, f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 3rd day of February, 1995.

Compass Bank, f/k/a  
Central Bank of the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                     

J.R. Miller whose name as Vice President of  
Compass Bank, f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3 day of February, 1995

Dorinda Weaver Atchison  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1998