STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Shelby County Probate

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	filing pursuant to the Uniform Commercial Co	
Frank C. Galloway III		Date, Time, Number & Filing Office	
Bradley, Arant, Rose &	White	1	
2001 Park Place, Suite	1400		
Birmingham, Alabama 35203			S SHE
Pre-paid Acct. #			
2. Name and Address of Debtor	(Last Name First if a Person)		S SE
Morton, Steve P.			o o o o o o o o o o o o o o o o o o o
3740 Locksley Drive		-	て 大き
Birmingham, Alabama 35223			* 233
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•			2000 黒
Social Security/Tax ID #	(Last Name First if a Person)	_	
ZA. Name and Address of Deblor (IF ANT)	(cast Name First if a Person)		
	•		
Social Security/Tax ID #			
Additional debtors on attached UCC-E	<u></u>		
SECURED PARTY) (Last Name First if a Person)	· · · · · · · · · · · · · · · · · · ·	4. ASSIGNEE OF SECURED PARTY (IF AN'	Y) (Last Name First if a Person)
SouthTrust Bank of Alabama,	,	4. ASSIGNED FARTY (IF AIN	(Lastivaille riistii a reisoii)
National Association			
420 North 20th Street			
Birmingham, Alabama 35203			
Social Security/Tax ID # Attn: Private	Banking		
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or i	tems) of Property		
The items and types of prop	perty described o	n the Schedule	
attached hereto which, toge			
Exhibits thereto, are incom			5A. Enter Code(s) From Back of Form That
			Best Describes The Collateral Covered
DEBTOR IS RECORD OWNER OF I	REAL ESTATE		By This Filing:
CROSS REFERENCE IN REAL ESTATE MORTGAGE RECORDS			
Additional security for mortgage filed simultaneously herewith. $$			
			·
			-
	•		
Check X if covered: Products of Collateral are also co-	vered		
		 Complete only when filing with the Judge of Probate The initial indebtedness secured by this financing st 	
		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	
		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have	
		an interest of record, give name of record owner in E	an interest of record, give name of record owner in Box 5)
☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has tapsed		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Stem of m	orton		
Signature(s) of Debtor(s) Steve P. 1	Morton	Signature(s) of Secured Party(ies) or Assignee	
		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-			EORM COMMEDCIAL CODE
IN THIS OFFICER CORP.	- SECOND PARTY(S)		The Secretary of State of Alabama

SCHEDULE 1 TO UCC-1 FINANCING STATEMENT

- 1. All of Debtor's right, title and interest in and to certain real property (the "Real Estate") more particularly described in Exhibit A attached hereto and made a part hereof;
- 2. All of Debtor's title and interest in and to any and all buildings, constructions and improvements now or hereafter erected in or on the Real Estate, including the fixtures and those attachments, appliances, equipment, machinery and other articles that are attached to said buildings, constructions and improvements, all of which shall be deemed and construed to be a part of the realty;
- 3. All right, title and interest of Debtor in and to all of the items incorporated as part of or attributed or affixed to any of the Real Estate or any other interest of Debtor, whether now owned or hereafter acquired, in, to or relating to the Real Estate, in such a manner that such items are no longer personal property under the law of the state where the property is situated;
- 4. All personal property including, without limitation, all supplies, equipment, tools, furniture, furnishings, fixtures, machinery and construction materials that Debtor now or hereafter owns or in which Debtor now or hereafter acquires an interest or right and that are now or hereafter located on or affixed to the Real Estate or used or useful in the operation, use or occupancy of the Real Estate or the construction of any improvement on the Real Estate, including any interest of Debtor in and to personal property that is leased or subject to any superior security interest and including all heating, lighting, plumbing, ventilating, air conditioning, refrigerating, incinerating and/or compacting plants, systems, fixtures and equipment, elevators, escalators, sprinkler systems and other fire prevention and extinguishing apparatus and materials, vacuum cleaners, office furniture, telephones and telecommunication equipment, compartment safes, carpeting, window coverings and all proceeds of and substitutions and replacements for any such items;
- All rents, issues, profits, royalties, income and other benefits derived from the Real Estate (collectively, the "Rents"), now or hereafter existing or entered into;
- 6. All interests, estates or other claims, both in law and in equity, that Debtor now has or may hereafter acquire in the Real Estate including, but not limited to all of Debtor's interest in any and all options to purchase the Real Estate that Debtor may have or may hereafter acquire;
- 7. All easements, rights-of-way and rights now owned or hereafter acquired by Debtor used in connection with or as a means of access to the Real Estate including all rights pursuant to any trackage agreement and all rights to the nonexclusive use of common drive entries, and all tenements, hereditaments and appurtenances of and to such easements

- rights-of-way and rights, and all water and water rights and shares of stock evidencing the same;
- 8. All interests of Debtor as lessor or sublessor (and similar interests) in and to all leases or subleases covering all or any portion of the Real Estate, now or hereafter existing or entered into, and all right, title and interest of Debtor under such leases and subleases, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;
- 9. All right, title and interest now owned or hereafter acquired by Debtor in and to any greater estate in the Real Estate;
- 10. All right, title and interest now owned or hereafter acquired by Debtor in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with the Real Estate;
- All rights and interests of Debtor in, to and under all plans, specifications, maps, surveys, studies, reports, permits, licenses, architectural, engineering and construction contracts, books of account, insurance policies and other documents, of whatever kind or character, relating to use, construction upon, occupancy, leasing, sale or operation of the Real Estate; and
- 12. All of the estate, interest, right, title, other claim or demand, both in law and in equity, including claims or demands with respect to the proceeds of insurance, that Debtor now has or may hereafter acquire in the Real Estate, and other proceeds from sale or disposition of real or personal property hereby secured that Debtor now has or may hereafter acquire and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu of eminent domain, of the whole or any part of the Real Estate, including any award resulting from a change of grade of streets and any award for severance damages.

EXHIBIT A TO UCC-1 FINANCING STATEMENT

Legal Description

Part of the SE¼ of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said ¼ Section; thence run East along the South line of same for 1,826.71 feet; thence 122°59'53" left and run Northwesterly for 399.97 feet to a point on the Northerly right of way line of Oak Mountain Park Road; thence continue Northwesterly along the same course for 846.69 feet; thence 91°18'39" right and run Northeasterly for 152.01 feet; thence 90°00' left and run Northwesterly for 349.02 feet; thence 90°00' left and run Southwesterly for 160.00 feet; thence 88°41'21" right and run Northwesterly for 25.0 feet to a point on the South right of way line of Alabama Highway 119; thence 91°18'39" right and run Northeasterly along said right of way line for 253.07 feet; thence 14°02'10" right and continue Northeasterly for 9.51 feet to a point on the Southerly right of way line of a county road; thence 30°57'50" right and run Easterly along said right of way line for 62.56 feet to an angle point in said right of way; thence 45°00' right and run Southeasterly along said right of way line for 167.00 feet to the point of beginning; thence continue along same course for 223.67 feet to an angle point in said right of way; thence 90°00' left and run Northeasterly along said right of way for 132.98 feet; thence 90°00' right and run Southeasterly for 102.50 feet to a point; thence 115°10'14" right and run Southwesterly along the Bishop's Creek approximate floodway line for 389.41 feet; thence 154°49'46" right and run Northeasterly for 73.63 feet; thence 90°00' left and run Northwesterly for 160.54 feet; thence 90°00' right and run Northeasterly for 145.83 feet to the point of beginning.

Situated in Shelby County, Alabama.

DEBTOR: Steve P. Morton

SECURED PARTY: SouthTrust Bank of Alabama, National Association

Inst # 1995-03392

D2/D7/1995-D3392
D9:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
18.00