

When Recorded Mail to:  
COUNTRYWIDE FUNDING CORPORATION  
DOCUMENT CONTROL DEPARTMENT  
P.O. BOX 10266  
Van Nuys, CA 91409-0266  
Loan No: 0178153                      Pool No: 323998  
CFC Loan No: 1876463

178153

STATE OF ALABAMA                      )

COUNTY OF SHELBY                      )

**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership does hereby grant, bargain, sell, convey, assign and deliver unto **COUNTRYWIDE FUNDING CORPORATION**, P.O. BOX 10266, VAN NUYS, CA 91409, its successors and assigns, that certain mortgage executed by **JOHN L. BENSON** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, in the principal sum of \$57,349.00 dated 04/09/92 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, Dated 04/17/92 Book: 1992-4936 Page: \_\_\_\_\_, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Inst # 1995-03321

**TO HAVE AND TO HOLD** unto the said **COUNTRYWIDE FUNDING CORPORATION**, its successors and assigns forever.

**IN WITNESS WHEREOF** the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Collat, Inc., its corporate general partner, by **ROGER D. MURPHREE**, its Vice President, and its corporate seal and the limited partnership seal are hereby affixed and attested by **LORI GREEN**, Assistant Secretary to the corporate general partner, both of whom are thereunto duly authorized, this third day of January, 1995.

(CORPORATE SEAL)

**COLLATERAL MORTGAGE, LTD.**,  
an Alabama Limited Partnership  
By Collat, Inc.  
Its Corporate General Partner

**ATTEST:**

  
**LORI GREEN**  
Its Assistant Secretary

By:   
**ROGER D. MURPHREE**  
Its Vice President

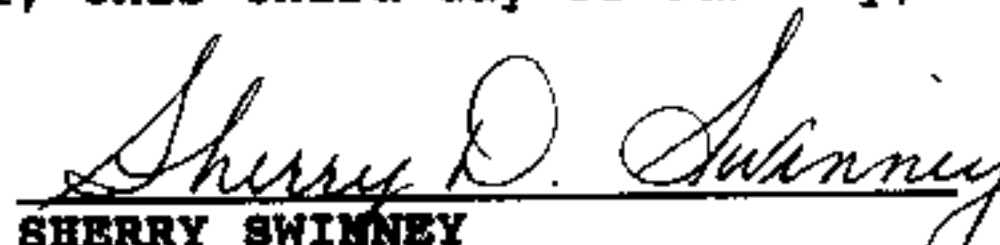
(LIMITED PARTNERSHIP SEAL)

**STATE OF ALABAMA )**  
**JEFFERSON COUNTY )**

I, the undersigned, a Notary Public for the State of Alabama at Large hereby certify that **ROGER D. MURPHREE** and **LORI GREEN** whose names as Vice President and Assistant Secretary, respectively, of Collat, Inc., in its capacity as corporate general partner of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of said limited partnership.

Given under my hand and official seal, this third day of January, 1995.

This instrument prepared by  
**LORI GREEN**  
c/o Collateral Mortgage, Ltd.  
1900 Crestwood Blvd.  
Birmingham, AL 35210

  
**SHERRY SWINNEY**  
Notary Public  
State of Alabama at Large

My Commission Expires: 02/24/97

CW  
ALABAMA 11/94

Inst # 1995-03321

02/06/1995-03321  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50