

PLEASE RECORD AND RETURN TO:

LOAN OPERATIONS

Chase Manhattan Mortgage Corporation

P. O. 4025

Monroe, LA 71211

Attn: Phyllis Colburn

Commitment No.: AHFA 1994A

Loan No.: 0000509187

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby

acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Real Estate Financing, Inc., 605 South Perry Street, Montgomery, AL 36195, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Stacey M Ellis dated the First day of November 1994, and duly recorded in the Office of the Shelby County, Alabama, in Book , beginning at Page . instrument # 1994-32918

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Fourteenth day of November, 1994.

Chase Manhattan Mortgage Corporation

By:

Lanie Blackstock
Assistant Secretary

Legal Description:

Lot 1, according to the survey of Cambridge Pointe, First Sector, as recorded in Map Book 17, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Lanie Blackstock, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Fourteenth day of November, 1994.

Madge L. Newsom

NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
Shelby County
Columbiana, AL

Inst # 1995-03243

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

Thurman Aulds
CMAL

02/06/1995-03243
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50