STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTED
MNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Harpersville Land Co., VII
in favor of Union State Bank To., VII
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate
in the Office of the Judge of Probate, Shelby County, Birmingham, Alabama, in Mortgage Book Volume 1994
Alabama, in Mortgage Book Volume 1994, Page 15817, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation
Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate
Chall Chall
woodfiles, in the
the discillance and eatings.
did toes hereby configure
as if done by the Bank
THE MITTINGS WHEREOF said Union State Bank Birmin
described its corporate parks to
ts Corporate seal to be affixed by <u>Gloria Batson - Asst. Cashier</u>
on this 2nd day of February 19.05

UNION STATE BANK BIRMANGIAM, ALABAMA
BY: 1010

Gloria Batson Asst. Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Gloria Batson , Asst. Cashier , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 2nd day of February , 1995.

Sattly Roberts Ferguson

O2/O6/1995-O3233 10:O2 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50