## LIMITED POWER OF ATTORNEY

(Alabama)

KNOW AL	L MEN BY	THESE	PRESENTS:
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Graham D. Hutson

day of

this 9th

January

the "Correspondent"), of the County of <u>Jefferson</u> , and State of <u>Alabama</u> has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and	That the undersigned,	The Hutson	Company,	Inc.	, (hereinafter referred	to as
has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C.	the "Correspondent").	of the County of	Jefferson	, and State		
Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:	has made and appointe KenKnight, John M. S Trust Company of the	ed, and BY THES hellenberger, Patr City of Jasper, C	E PRESENTS icia J. Anthony ounty of Picker	does make, const , or Ann M. Nes	mith of Crescent Bank a	ınd

Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Bobby A. Grigsby and Joan S. Grigsby Address of Property: 2024 Sweetgum Drive City, State, Zip Code: Birmingham, Alabama 35244 Loan Number: 248428-5

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its

its duly authorized <u>President</u>

	The Hutson Company
	(Name of Correspondent)
	By: A President
	(Corporate Seal)
STATE OF Alabama	
COUNIY OF	
J, the undersigned County in Said State, hereby certify that Graham President of Correspondent	ndent is signed to the foregoing conveyance, and
who is known to me, acknowledges before me on the conveyance, (s) he as such officer and with full authors of said corporation.	ority, executed the same voluntarily for and as the
Given under my hand and seal of office this  Inst * 1995-03087	s 9th day of January

02/03/1995-03087 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.58

O1/17/1995-O1328
O1:20 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

My Commission Expires: 10 - 7 - 95