STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Pres	sents, That, the unc	dersigned	NATIONAL BANK	OF COMMERCE
					secured by that certain
(Real Property)	(Paksonal Xriopect)	K) mortgage executi	ed by		
which said mori	gage was recorded	in the office of the	Judge of Pro	SHI bate Court of Jet	ELBY (EKXX KCounty, Alabama,
					0
					es further hereby release
and satisfy said	l mortgage.				
	*	ton, Sector 1, as Office of Shelby			•
		•	Inst # 15	995-030 6 8	
			02/03/19	95-03068 CERTIFIED	
		=	YTHUOD VALUES	JUDGE OF PROBATE	
			SUCTO! GASH		
		•			
7 11716m.	one Whoroof the un	dersigned, <u>NATION</u>	NAL BANK OF	COMMERCE OF B	IRMINGHAM
					10 95
has caused the	se presents to be ex	ecuted this 26th	aay oi		
			NATIO	NAL BANK OF CO	MMERCE OF BIRMINGHAM
			BY:	Cinsco (CoMula
			ITS	David Mohan	Loan Officer
	F ALABAMA	\ }.		. Kest retare	LOAN OLLICEL
DAVID onal Bank of this day that, be	MOHAN Commerce of B'ha eing informed of the	m a corporation) is s	name (as_Ki igned to the fo	oregoing instrument	that OFFICER of, acknowledged before me of full authority,) executed the
		icial seal this 26th	day of	JANUARY	
THIS INSTRUM	ENT WAS PREPARED K OF COMMERCE OF) BY	_	Kay K	1. Tyl
P. O. BOX 10 BIRMINGHAM,	686			Notary Public	