## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

BIRMINGH	IAM, a	cknowledges full payment of the indebtedness secured by that certain
Real Propert	y) (Parkanananananananananananananananananana	mortgage executed by
	er Development Corpo	
		SHELBY
rhich said m	ortgage was recorded in	the office of the Judge of Probate Court of Jefferson County, Alabama,
n	INST #1994-326  Book No.	, Page No, (and assigned to
		, Page,) and the undersigned does further hereby release
<u> P</u>	BOOK NO	Luga
ind satisfy s	said mortgage.	
as 1	602, according to the corded in Map Book Shelby County, Alaba	e Map and Survey of Eagle Point - Sixth Sector, 18, Page 33, in the Office of Judge of Probate a.
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		Inst # 1995-03067
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		O2/O3/1995-O3O67 10:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50  NATIONAL BANK OF COMMERCE OF BIRMINGHAM
In W	litness Whereof, the unc	ersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused	these presents to be exc	cuted this 25 day of January 19 95
		NATIONAL BANK OF COMMERCE OF BIRMINGHA  BY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT
	OF ALABAMA TERSON COUNTY	
I, the	undersigned Notary Publi	In and for said County in said State, hereby certify that
<u>WILLIAN</u> AT <u>IONAL BA</u> this day thi	G. SANDERS. JR. NK OF COMMERCE OF B	RMINGHAMation) is signed to the foregoing instrument, acknowledged before me ontents of the instrument, he (as such officer and with full authority,) executed to
		ial seal this 25 day of January 19 95
THIS INSTRUNATIONAL BA	MENT WAS PREPARED B NK OF COMMERCE OF B 10686 , AL 35202-0686	$Y_{i,j} = I_{i,j} = I_{i$
D FRIATMONIAN	AL 20112-11	

A Committee with the