

Prepared by: JENNY PORTER

Return to: Arbor National Mortgage, Inc.
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 94126643

Inst # 1995-03062

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, PREMIERE MORTGAGE CORP.

for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by ARBOR NATIONAL MORTGAGE, INC.

P.O. BOX 278, UNIONDALE, NY 11553-0278, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 31ST day of JANUARY, 19 95, being made by

JAMES C. TOWNS, UNMARRIED MAN, as mortgagor
to PREMIERE MORTGAGE CORP.

Page 1 in the office of the County Recorder of SHELBY State of ALABAMA as mortgagee, and recorded in Deed/Book Inst 1995-03061 describing property therein as:

SEE ATTACHED SCHEDULE "A"

commonly known as: 1933 STONE BROOK LANE, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 31ST day of JANUARY, in the year 19 95

PREMIERE MORTGAGE CORP.

Ruth S. Johnson
Witness
TYPE NAME RUTH S. JOHNSON

Nancy Blankensopp
Authorized Signer
TYPE NAME NANCY BLANKENSOPP
TITLE PRESIDENT

Witness
TYPE NAME DAVID F. OVSON
STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 31ST day of JANUARY, in the year 19 95, before me personally appeared NANCY BLANKENSOPP, to me, authorized signer of PREMIERE MORTGAGE CORP. and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

(Affix Seal)

David F. Ovson
Notary Public
TYPE NAME DAVID F. OVSON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 27, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

02/03/1995-03062
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

SCHEDULE "A"

Lot 28-A, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

Inst # 1995-03062

02/03/1995-03062
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00