Inst # 1995-03046

WHEN RECORDED RETURN TO: MAIN STREET MORTGAGE COMPANY 100 SECOND AVE. SOUTH, SUITE 400S ST. PETERSBURG FL 33701 ATTN: JUDY NEWELL

O2/03/1995-03046 STATE OF ALABAMA 10:18 AM CERTIFIED

to

SHELBY

SHELBY COUNTY JUDGE OF PROBATE

124113-A02 1911511

POOL # CD02214024

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto , its successors and MAIN STREET MORTGAGE COMPANY

assigns, that certain mortgage executed by

GLENN JOHNNIE R GLENN CAROLYN A

, dated the 11/05/93 73,900.00 record on the NOVEMBER 18, 1993 of Probate of SHELBY

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

on Page No. 1993-36690 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S. E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are J. MONTANO thereunto duly authorized this 29-Dec-1994

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On December 29, 1994, before me, PATTY LEACH personally appeared S. E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cattle PATTY LEACH

OFFICIAL SEAL - 955770 PATTY LEACH NOTARY PUBLIC - CALIFORNIA COUNTY OF SONOMA My Comm. Exp. Feb. 9, 1996

(seal)

THE REAL PROPERTY.

A2-R6/AL