LOAN #:

POOL #:197676 RBMG LOAN #:584741

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association existing under the laws of the United States does hereby grant, bargain, sell, convey and assign unto CHASE HOME MORTGAGE CORP. Successors and assigns, that certain mortgage executed by ROBERT P. COURTEN AND WIFE, RUTH MASON COURTEN, dated 3/12/93, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/INSTRUMENT # 1993-07944, Page/ on 3/24/93, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed effective as of July 1, 1993 in its name by RICHARD MARTIN, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by DORTHY KNIGHT, its ASSISTANT CASHIER both of whom are thereunto duly authorized.

REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

RICHARD MARTIN

ASSISTANT VICE PRESIDENT

1

11/1021

DORTHY KNIGHT ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that RICHARD MARTIN, whose name as ASSISTANT VICE PRESIDENT of REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association existing under the laws of the United States is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of July, 1993.

Notary Public

My Commission Expires:

7-19-2004

Prepared by & return to: MELDEY POSTON REPUBLIC NATIONAL BANK d/b/a RESOURCE BANGSHARES MORTGAGE GROUP 1(800)933-1890 EXT. 3726

01/09/94 F CHASE 07/93 (FNMA)



Inst # 1995-03016

02/02/1995-03016
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50