

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Alabama Home Mortgage,  
a corporation does hereby grant, bargain, sell, convey, assign  
and deliver unto Humphries Mortgage a Division of First National Mortgage Corporation, its  
successors and assigns, that certain mortgage executed by  
Robert J. Jolly unmarried, to Alabama Home Mortgage, IN  
THE PRINCIPAL SUM OF \$ 106,100.00 dated the 18th  
day of January, 19 95, and filed  
for record on the 25th day of January,  
19 95, in the Office of the Judge of Probate of  
Shelby County, Alabama in Real Property Book  
Instr. #1995-02035 at Page           , together with the  
debt thereby secured, the note therein described and all interest  
of the undersigned in and to the lands and property conveyed by  
said mortgage having the following legal description:

Lot 64, according to the amended map of Greystone Highlands, Phase 2, as recorded in Map Book 19 page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Humphries Mortgage a Division of First National Mortgage Corporation, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Alabama Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by Malcolm McLeod as its Vice President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this date the 18th day of January, 1995.

**ATTEST:**

BY: As its Assistant Secretary

BY: Malcolm McLeod  
As its Vice President

STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in  
said state, hereby certify that Malcolm McLeod and  
                     who are named as Vice President and  
                     respectively, of  
Alabama Home Mortgage, a corporation, are signed to the  
foregoing instrument, and who are known to me, acknowledged before  
me on this day that being informed of the contents for this  
instrument, they as such officers and with full authority, executed  
the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 18th  
day of January, 19 95.

**NOTARY PUBLIC**

MY COMMISSION EXPIRES: 7/24/97

**THIS INSTRUMENT WAS PREPARED BY:**

Alabama Home Mortgage

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Inst # 1995-02991

02/02/1995-02991  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Dominick Fletcher