

Recording requested by,
and when recorded mail to:

FORD CONSUMER FINANCE
Doc Follow Up - 6 WGN
P.O. Box 650386
Dallas, TX 75265-0386

Space above this line for recorder

0858-3440260

ASSIGNMENT OF MORTGAGE

For value received the undersigned, **FGB REALTY ADVISORS, INC.**, 8282 S. Memorial, Ste. 200, Tulsa, OK 74133, hereby grants, assigns and transfers to FORD CONSUMER FINANCE COMPANY, INC., all of the undersigned's right, title and interest in and to that certain Mortgage listed on Exhibit A, attached hereto, together with the note or notes described or referred to in the said Mortgage, the money due and to become due thereon with interest, and all rights accrued under the said Mortgage, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee/Transferee and its successors, heirs and assigns forever. Executed the _____ day of AUG 16 1994, 1994.

Inst # 1995-02988

WITNESS

FGB REALTY ADVISORS, INC.

Robert D. Lewis
ASSISTANT SECRETARY
Seb Milliken

BY: *Rick Williams*
NAME: RICK WILLIAMS
ITS: ASSISTANT VICE PRESIDENT

STATE OF OKLAHOMA)
COUNTY OF TULSA)

02/02/1995-02988
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RICK WILLIAMS as ASSISTANT VICE PRESIDENT, for the above-named **FGB REALTY ADVISORS, INC.** who represented that they are duly authorized to sign for said corporation and who acknowledged that they signed the foregoing Instrument and that the same is their free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.

This instrument prepared by:

FGB Realty Advisors, Inc.
8282 S. Memorial, Ste. 200
Tulsa, OK 74133

Julie A Foster
Julie Foster, Notary Public in and for
the State of Oklahoma

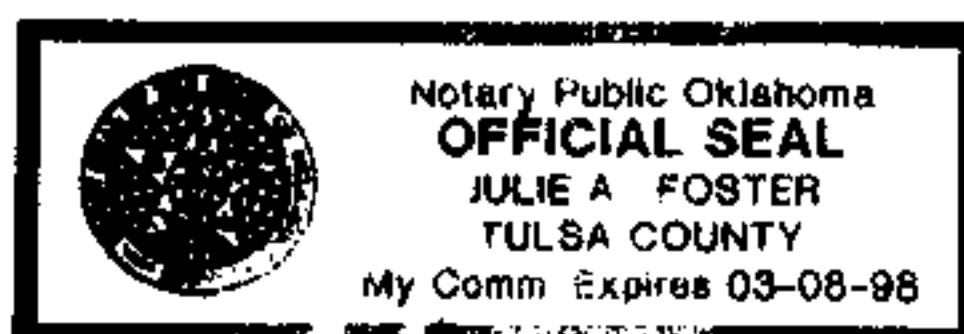


EXHIBIT "A"

LOAN NUMBER: 240011139

DATE: JULY 7, 1988

ORIGINAL AMOUNT SECURED: \$32,000.00

GRANTOR: FRANK E. BAUMANN AND GLORIA L. BAUMANN, HUSBAND AND WIFE

TRUSTEE:
(IF APPLICABLE)

LENDER: ALTUS BANK

COUNTY: SHELBY

STATE: ALABAMA

BOOK NUMBER: 195

PAGE NUMBER: 673

INSTRUMENT:

RECORDATION DATE: JULY 22, 1988

PROPERTY ADDRESS: 3133 BRADFORD PLACE, BIRMINGHAM, ALABAMA
35242

Inst # 1995-02988

02/02/1995-02988
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00