

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
SOUTHERN CAPITAL RESOURCES, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

ROBERT BARRY CROW AND WIFE, ANN BRYMER CROW

Inst # _____
 dated JANUARY 31, 1995 and recorded in Real Property Book 1995-02983 at Page _____,
 in the Probate Office of SHELBY County, Alabama, together with the
 debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
 without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
 implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 31st
 day of JANUARY, 1995.

SOUTHERN CAPITAL RESOURCES, INC.

By: Steve Hines Inst # 1995-02984Its: PresidentSTATE OF ALABAMA]
JEFFERSON COUNTY]

02/02/1995-02984
 01:14 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Steve Hines, as President
 of SOUTHERN CAPITAL RESOURCES, INC.,
 a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
 this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
 voluntarily on the date the same bears date as the act of said SOUTHERN CAPITAL RESOURCES, INC..

Given under my hand and official seal on this 31st day of January, 1995.

Steve Hines
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 My Comm. Expires 12/31/95
 EXEMPTED FROM REGISTRATION REQUIREMENTS

My Commission Expires: _____

Please Return to:

COLONIAL MORTGAGE COMPANY
 One Commerce St., 5th Fl. Record Mgmt.
 Montgomery, Alabama 36104