is instrument was prepared by	Send Tax Notice To: Mary Ann Baker
Name) VLamar Ham	name 133 Park Forest Terrace address
Address) 3512 Old Montgomery Highway, Birmi	
TATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN B	BY THESE PRESENTS,
	AND TWO HUNDRED NINETY FIVE AND NO/100
	DOLLARS (\$111,295.00)
the undersigned grantor, Regency Development, Inc	a corporation,
herein referred to as GRANTOR), in hand paid by the GRANTOR does by these presents, grant, bargain, sell and convey to	NTEES herein, the receipt of which is hereby acknowledged, the said into Mary Ann Baker and Daniel P. Dodge
hem in fee simple, together with every contingent remainder	lives and upon the death of either of them, then to the survivor of and right of reversion, the following described real estate, situated o-wit:
Lot 8, according to the Survey of Park Forecorded in Map Book 18, Page 95, in the Alabama.	
Subject to current taxes, easements, cover of record, mineral and mining rights.	enants, restrictions and rights of way
\$ 100,150.00 of the purchase price was parimultaneously herewith.	rovided by a mortgage loan closed
	# 1995-029 ⁷⁷
	-u
	02/02/1995-02977
	12:49 PM CERTIFIED 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.50
	SHELBY COUNTY JODGE 22.50
them, then to the survivor of them in fee simple, and to the he remainder and right of reversion. And said GRANTOR does their heirs and assigns, that is lawfully seized in fee simple of said	S for and during their joint lives and upon the death of either of eirs and assigns of such survivor forever, together with every contingent for itself, its successors and assigns, covenant with said GRANTEES premises, that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to the said lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by its Vi who is authorized to execute this conveyance, has hereto set its sign	nature and seal, this the 31st day of January 1995
ATTEST:	Regency Development, Inc.
	By Charles G. Arcara, Vice President
STATE OF Alabama	
COUNTY OF Jefferson	
I. Lamar Ham	a Notary Public in and for said County in said

day of

31st

Given under my hand and official seal, this the

Hamar Ham Notary Public

1995

MY COLLECTION OF PERES NOVES THER 3, 1037

January