

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
corporation, for value received to it in hand paid by

**BARNETT MORTGAGE COMPANY**

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
and assign unto the said Assignee that certain mortgage executed to it by

**Paul H. Blackwell, Jr.; and Nancy J.  
Blackwell, Husband and Wife**

and recorded in ~~Volume~~ Inst. #1994-~~Page~~ 36357, of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
to be signed by Cherry L. Ramsey as Assistant Vice President on the **14th**  
day of **DECEMBER**, 19 **94**.

**MORTGAGEAMERICA, INC.**

BY: Cherry L. Ramsey  
Cherry L. Ramsey  
Assistant Vice President

ATTEST:

F. Deborah Borener  
F. Deborah Borener

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a  
corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me of this that, being informed of the contents of the  
conveyance, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this **14th** day of **DECEMBER**,  
19 **94**.

This instrument was prepared by  
Lisa Pitts

**MORTGAGEAMERICA, INC.**  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

Allison Leigh Salter  
Notary Public  
Allison Leigh Salter

My commission expires: 2/24/96

Inst # 1995-02965

02/02/1995-02965  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

J. Dan Taylor

Inst # 1995-02965