

This instrument was prepared by

Send Tax Notice To: Larry R. Barnett

(Name) Larry L. Halcomb

name

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

1518 Arrowhead Trail

address

Alabaster, AL 35007

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTEEN THOUSAND AND NO/100-----

-----DOLLARS (\$116,000.00)

to the undersigned grantor, MAC-SAN BUILDERS, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Larry R. Barnett, unmarried

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, AL to-wit:

02/02/1995-02961
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 32.00

Lot 1, according to Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1995.

Subject to restrictions, 35 foot building line, easement and rights of way of record.

Subject to release of liability of record.

\$ 92,800.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President

who is authorized

this the 31st day of January, 1995.

ATTEST:

MAC-SAN BUILDERS, INC.

By

R. Scott McDaniel, President

STATE OF Alabama)

COUNTY OF Jefferson)

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that R. Scott McDaniel

whose name as President of MAC-SAN BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

31st

day of

January

, 1995

My Commission Expires:
January 23, 1998

[Signature]
Notary Public