

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC., a corporation, its successors and assigns, that certain Mortgage executed by LEE ALLEN WHITE AND WIFE LACEY S. WHITE

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$87,500.00 dated October 26, 1994, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1994, Page 32355 ~~\*\*~~ together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage. ~~\*\*~~ Re-recorded 1994/87354

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Mortgage Loan Officer, both whom are thereunto duly authorized this 21st day of November, 1994

ATTEST:

William R. Bennett  
William R. Bennett  
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman  
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of November, 1994

Paula T. Farris  
Notary Public  
My commission expires: 1-21-98

This instrument prepared by  
ANGELA JONES  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

Inst # 1995-02942

02/02/1995-02942  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50