

This instrument was prepared by

(Name) First Federal of Alabama F.S.B.

(Address) 701 Montgomery Highway Birmingham, Alabama 35216

WARRANTY DEED — First Federal Savings & Loan Association, Jasper, Al.

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty Thousand and no/100-----(\$60,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,
we, Gary Carter, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Commence at the SW Corner of the NE 1/4 of the NE 1/4 of Section 21, Township 20 South, Range 3 West, situated in Shelby County, Alabama, thence North 1 degree 23 minutes 51 seconds East a distance of 100.09 feet; thence North 87 degrees 07 minutes 44 seconds West a distance of 98.81 feet; thence North 42 degrees 47 minutes 29 seconds West a distance of 490.52 feet to the POINT OF BEGINNING; thence North 45 degrees 46 minutes 54 seconds East a distance of 384.10 feet; thence North 41 degrees 28 minutes 52 seconds West a distance of 847.43 feet; thence North 87 degrees 33 minutes 08 seconds West a distance of 572.86 feet; thence South 01 degree 13 minutes 29 seconds West a distance of 99.82 feet; thence South 87 degrees 23 minutes 39 seconds East a distance of 98.80 feet; thence South 42 degrees 47 minutes 29 seconds East a distance of 1121.39 feet to the POINT OF BEGINNING.

Minerals and mining rights excepted.

02/02/1995-02928
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (ours) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 27th day of January, 1995.

(Seal)

Gary E. Carter

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that GARY CARTER, whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance HAS executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of January, a.d. 1995.

Mary L. Hudson

Notary Public.

Inst # 1995-02928