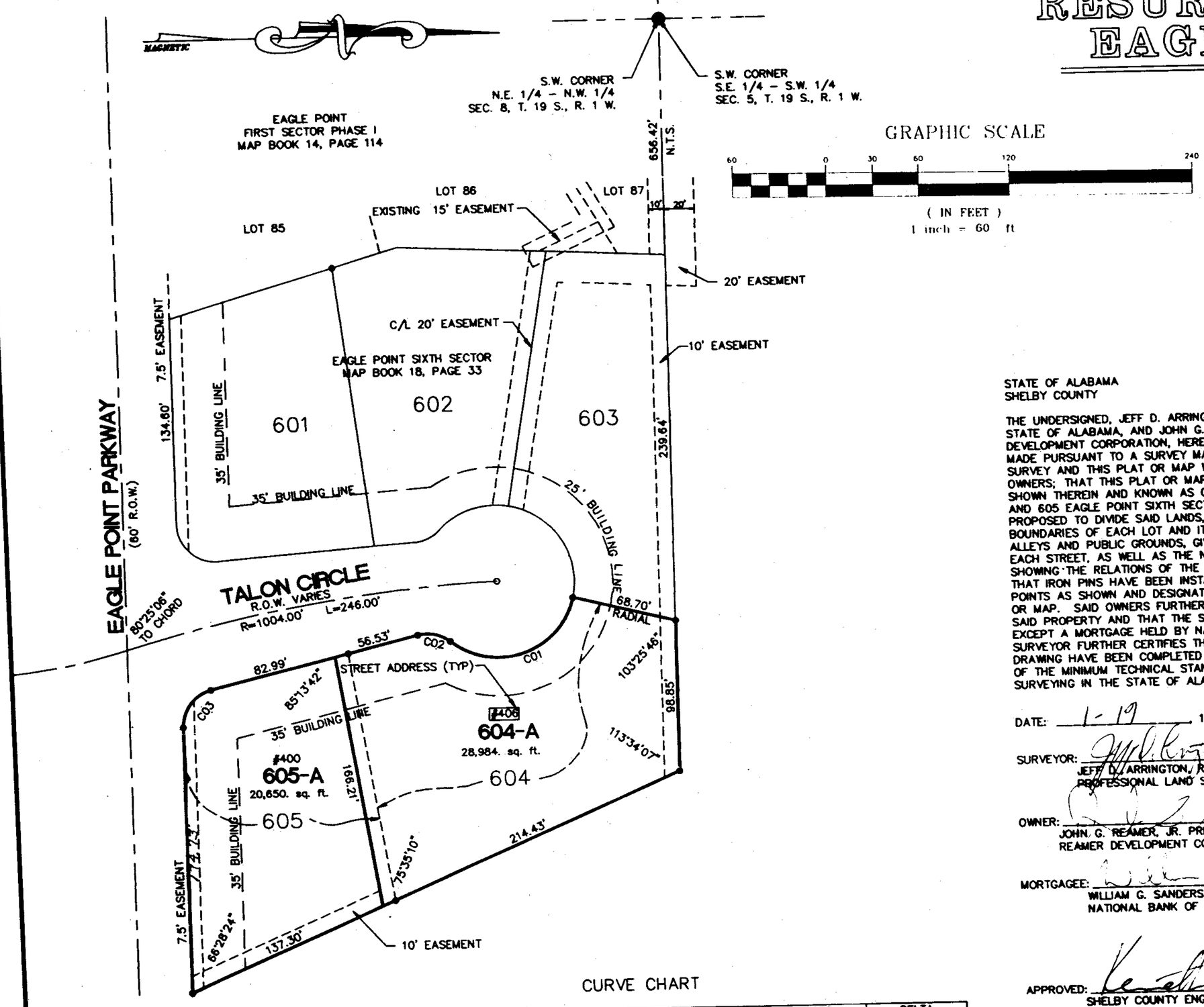
MAP BOOK 19 PAGE 85

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

RESURVEY OF LOTS 604 AND 605 EAGLE POINT SIXTH SECTOR

BEING A RESURVEY OF EAGLE POINT SIXTH SECTOR
AS RECORDED IN MAP BOOK 18, PAGE 33 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
THE PURPOSE OF THIS SURVEY IS TO MOVE THE
LOT LINE BETWEEN LOTS 604 AND 605
SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 8, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA
PROJECT #9906
PREPARED BY:

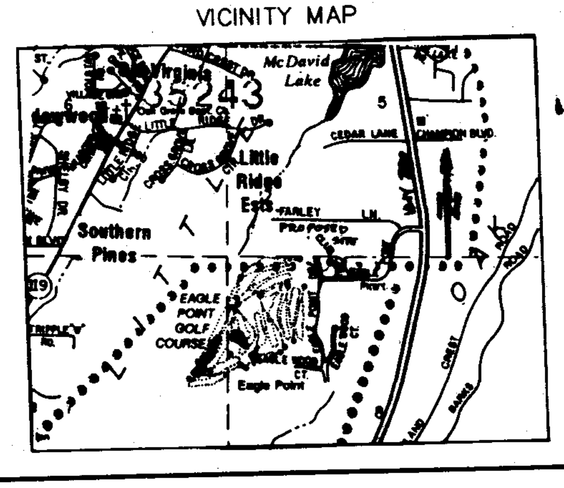
ARRINGTON ENGINEERING
& LAND SURVEYING, INC.
2105 OLD MONTGOMERY HIGHWAY
SUITE 100-A
PELHAM, ALABAMA 35124
{205} 985-9315



CURVE CHART

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C01	50.00'	100.38'	78.53'	84.35'	115°01'38"
C02	25.00'	22.86'	12.30'	22.07'	52°22'59"
C03	25.00'	33.21'	19.57'	30.82'	76°06'56"

VICINITY MAP



OWNER/DEVELOPER:
REAMER DEVELOPMENT CORPORATION
P.O. BOX 36849
BIRMINGHAM, ALABAMA 35236
(205) 985-5125

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "RESURVEY OF LOTS 604 AND 605 EAGLE POINT SIXTH SECTOR" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY NATIONAL BANK OF COMMERCE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 1-19 19 95

SURVEYOR: _____
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

OWNER: _____
JOHN G. REAMER, JR. PRESIDENT
REAMER DEVELOPMENT CORPORATION

MORTGAGEE: _____
WILLIAM G. SANDERS, SENIOR VICE-PRESIDENT
NATIONAL BANK OF COMMERCE

APPROVED: _____ DATE: 1/31/95
SHELBY COUNTY ENGINEER

APPROVED: _____ DATE: 1/1/95
KAC SHELBY COUNTY PLANNING COMMISSION

STATE OF ALABAMA
SHELBY COUNTY

I, VICTORIA L. MARTIN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 19th DAY OF _____ 19 95

NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/01/1998

STATE OF ALABAMA
SHELBY COUNTY

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, JR., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION., AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____ 19____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
SHELBY COUNTY

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM G. SANDERS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE-PRESIDENT OF NATIONAL BANK OF COMMERCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED DULY OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____ 19____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

GENERAL NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

"SINK HOLE" PRONE AREA: THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THE PROPERTY.

NOTE: ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA
REGISTERED
#18664
PROFESSIONAL
LAND
SURVEYOR
JEFF D. ARRINGTON

1995022200062926 1/1 $.00
Shelby Cnty Judge of Probate, AL
02/02/1995 09:30:58AM FILED/CERT

BUSINESS RECORDS CORPORATION