

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT The Hutson Company, Inc., a corporation (hereinafter "Assignor"), for value received from Humphries Mortgage, a division of First National Mortgage Corporation (hereinafter "Assignee") does hereby, without recourse, sell assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by Samuel L. Fyle, Jr. and wife, Leslie B. Fyle, dated January 12, 1994 and recorded in Instrument # 1995-02901, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 12th day of January, 1995.

THE HUTSON COMPANY, INC.
a corporation

By: Graham D. Hutson
Graham D. Hutson
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Graham D. Hutson, whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of January, 1995.

My Commission Expires: 5-29-95

[Signature]
NOTARY PUBLIC
Inst # 1995-02902

This Instrument Prepared By:
Clayton T. Sweeney, Attorney
2700 Hwy. 280 East, Suite 290E
Birmingham, AL 35223

02/02/1995-02902
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-02902