

STATE OF ALABAMA     }  
                                  }  
SHELBY COUNTY         }

KNOW ALL MEN BY THESE PRESENTS, that Gulf States Paper Corporation, a corporation (hereinafter sometimes called the Corporation), for and in consideration of the sum of one and no/100 (\$1.00) Dollar to it in hand paid by Shelby County, Alabama, (hereinafter sometimes called the County), receipt of which is hereby acknowledged, does hereby grant, dedicate, and convey unto the County, its successors and assigns (and to the public, to have and to hold for public use forever as a public road right of way), to the extent of its interests, subject to the terms, conditions, reservations and limitations hereinafter set forth, a 60 foot wide right of way for the construction, maintenance and operation of public roads, as more particularly hereinafter described, over and across the surface of certain land and land rights owned by the Corporation located in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , and the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 1, Township 24 North, Range 15 East in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 23, Township 22 South, Range 1 East in the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 25; in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , in the S $\frac{1}{2}$  of the NE $\frac{1}{4}$ , in the E $\frac{1}{2}$  of the NW $\frac{1}{4}$ , and in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26, all in Township 24 North, Range 15 East, Shelby County, Alabama, said right of way herein granted being shown on drawings designated as Exhibit "A" sheets 1 thru 5 and being more fully described on Exhibit "B" sheets 1 thru 5. Such Exhibits "A" sheets 1 thru 5 and "B" sheets 1 thru 5 are attached hereto and made a part hereof.

The Corporation expressly reserves unto itself, its successors and assigns, the right to grant to others the right to construct, operate and maintain on the public road right of way herein granted and dedicated by it to the County and to the public, lines and poles and towers and appliances necessary therewith for the transmission of electric power as now located or as may become necessary or desirable in the future, and the right to permit other corporations and persons to attach wires to said poles and towers. Also excepted from this grant and reserved unto Corporation, its successors and assigns, the timber which is ~~located~~ located on the right of way herein granted to the County.

It is understood and agreed that the County shall have no obligation to pave or otherwise further develop said public roads or rights of way or any

02/01/1995-02858  
02:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
017 MCD .00

*Myra Commission*

1st # 1995-02858

of them, which have been hereby dedicated as public roads by Corporation,  
and which have been hereby accepted by the County as public roads, and  
that the said County shall only provide necessary periodic grading and  
maintenance similar to that periodic maintenance and grading which has  
been done on said roads in the past, and, although the County has accepted  
these roads as public roads, there shall be no other obligation of any kind  
or character connected therewith.

It is understood and agreed that the right of way granted by the  
Corporation to the County is granted for highway or road purposes only and  
should said right of way be abandoned or cease to be used for such purpose,  
this conveyance is to be held null and void and all rights, title and in-  
terest granted thereby shall revert to and become the property of the Cor-  
poration, its successors and assigns.

TO HAVE AND TO HOLD UNTO Shelby County, Alabama, its successors and  
assigns, forever, subject to the reservations and conditions herein stated.

IN WITNESS WHEREOF, Gulf States Paper Corporation has caused this in-  
strument to be executed in its name by E. E. Loper, its Vice  
President, duly authorized thereto and attested by Charles Allison,  
its Secretary, who affixed its corporate seal hereto, being duly authorized  
thereto, and Shelby County has caused this instrument to be executed in its  
name by Thomas A. Snowden, its Chairman, Shelby Co. Commission  
duly authorized thereto, and caused its official seal to be hereto affixed  
on this the 27<sup>th</sup> day of April, 81.

GULF STATES PAPER CORPORATION

By E. E. Loper  
Its Vice President

ATTEST:

Charles Allison  
Secretary

SHELBY COUNTY, ALABAMA

Thomas A. Snowden, Jr.

WITNESS:

Mildred P. Ray  
Clerk

STATE OF ALABAMA     )  
Juscalossa COUNTY    )

I, Elizabeth Cadenhead, a Notary Public in and for said County in said State, hereby certify that E. E. Loper, whose name as Vice President of Gulf States Paper Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of February, 1980.

Elizabeth Cadenhead  
Notary Public  
State At Large Alabama  
My Commission Expires  
July 28, 1984

Elizabeth Cadenhead  
Notary Public

STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, Mildred F. Ray, a Notary Public in and for said County in said State, hereby certify that Thomas G. Snowden Jr., whose name as Chairman, Shelby Co. Commission is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of Shelby County, Alabama.

Given under my hand and official seal, this the 27th day of April, 1980.

Mildred F. Ray  
Notary Public

My Commission Expires June 18, 1983

The above and foregoing dedication of public road is accepted by Shelby County and the Shelby County Commission subject to the limitation as stated herein and also subject to the following:

The acceptance of the above and foregoing dedication shall not be construed in any way whatsoever to approve the use of said road to any future subdivision or other future development adjacent thereto, and in addition, any person, firm or corporation developing any property in the future adjacent to and served by the above said road, whether a subdivision or otherwise, will be required to meet all requirements of Shelby County Subdivision Regulations or other requirements of Shelby County in connection therewith in connection with the upgrading of the above road, additional rights-of-way or improvements of either, all at the expense of such person, firm or corporation so developing or planning such development.

This limitation shall not apply to the use of said road by present and future residents of existing subdivisions or to lands on any island at the end of the road.

Done this 27 day of April 19 81.

By: Thomas A. Snowden, Jr.  
Thomas A. Snowden, Jr. Chairman  
Shelby County Commission

EXHIBIT B - SHEET 1

Merril Beach Subdivision  
Lay Lake - Roadways  
Ref. Gulf States Paper Co. Plat #2

FAW  
AOK.

Road right of way 60 feet in width to Shelby County located within the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 1, Township 24 North, Range 15 East, Shelby County, Alabama. Said 60 foot wide right of way lies 30 feet either side of a line within which 60 foot wide right of way meanders on existing traveled roadway. Said line is more particularly described as follows: Commence at the SE corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 1, Township 24 North, Range 15 East, and proceed west along the south line of said quarter-quarter section, which is the grantor's south property line, a distance of 798 feet, more or less, to the center line of an existing traveled roadway; thence follow the meanderings of said traveled roadway North 22° 15' East - 157 feet; North 21° 45' West - 176 feet, North 54° 00' West - 185 feet to the centerline of Shelby County Highway No. 405.

(Refer to Exhibit A-Sheet 1)

EXHIBIT B - SHEET 2

South Okomo Beach Subdivision  
Lay Lake - Roadways  
Ref. Gulf States Paper Co. Plat #2

D.S.  
FAW

Road right of way to Shelby County located within the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 1, Township 24 North, Range 15 East, Shelby County, Alabama. Said 60 foot wide right of way lies 30 feet either side of a line within which 60 foot wide right of way meanders on existing traveled roadway. Said line is more particularly described as follows: Commence at the SE corner of SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 1, Township 24 North, Range 15 East, and proceed north along the east line of said quarter-quarter section which is the grantor's east property line, a distance of 127 feet more or less to the center line of an existing traveled roadway; thence follow the meanderings of said traveled roadway South 59° 00' West - 77 feet, South 57° 30' West - 172 feet, to the south line of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 1, Township 24 North - Range 15 East, which is the grantor's south property line.

(Refer to Exhibit A - Sheet 2)

EXHIBIT B - SHEET 3

South Okomo Beach Subdivision  
Lay Lake - Roadways  
Ref. Gulf States Paper Co. Plat #8

Road right of way to Shelby County located within the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  or Fraction B, Section 23, Township 22 South - Range 1 East, Shelby County, Alabama. Said 60 foot wide right of way lies 30 feet either side of a line within which 60 foot wide right of way meanders on existing traveled roadway. Said line is more particularly described as follows: Commence at the SW corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , or fraction B, Section 23, Township 22 South - Range 1 East, and proceed east along the south line of said quarter-quarter section, a distance of 310 feet, more or less, to the centerline of an existing traveled roadway; thence follow the meanderings of said traveled roadway North 56° 00' West 20 feet, more or less, to the east boundary of the Mostella Baptist Church lot.

(Refer to Exhibit A - Sheet 3)

EXHIBIT B - SHEET 4

South Okomo Beach Subdivision

Lay Lake - Roadways  
Ref. Gulf States Paper Co. Plat #7

FAW  
R-27

Road right of way to Shelby County located within the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 23, Township 22 South, Range 1 East, Shelby County, Alabama. Said 60 foot wide right of way lies 30 feet either side of a line within which 60 foot wide right of way meanders on existing traveled roadway. Said line is more particularly described as follows: Commence at the SE corner of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 23, Township 22 South - Range 1 East, and proceed west along the south line of said quarter - quarter section, which is the grantor's south property line, a distance of 666 feet, more or less, to the center line of an existing traveled roadway, thence follow the meanderings of said traveled roadway North 40° 15' East - 151 feet; North 32° 45' East 221 feet; North 73° 00' East - 179 feet; North 38° 00' East - 444 feet to the center line of Shelby County Highway No. 406.

(Refer to Exhibit A - Sheet 4)

EXHIBIT B - SHEET 5

Little Island Beach  
Waxahatchee Creek Subdivision  
Lay Lake Roadways  
Ref. Gulf States Paper Co. Plat #1 & 6

FAW  
6.2'

Road right of way to Shelby County located within the SW $\frac{1}{4}$  of NW;  
SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; Section  
26, Township 24 North - Range 15 East; also in Section 25, Township  
24 North - Range 15 East; NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; Shelby County,  
Alabama. Said 60 foot wide right of way lies 30 feet either side  
of a line within which 60 foot wide right of way meanders on existing  
traveled roadway. Said line is more particularly described as follows:  
Commence at the SE corner of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 26, Township 24 North-  
Range 15 East and proceed west along the south line of said quarter -  
quarter section, which is the grantor's south property line, a dis-  
tance of 92 feet, more or less, to the centerline of an existing  
traveled roadway; thence follow the meanderings of said traveled road-  
way North 09° 30' East - 354 feet; North 04° 15' West - 346 feet; North  
28° 00' East - 138 feet; North 28° 15' East - 396 feet; North 01° 30'  
West - 175 feet; North 40° 45' East - 144 feet; South 76° 45' East -  
73 feet; North 89° 15' East - 496 feet; South 71° 15' East - 275 feet;  
South 48° 00' East - 363 feet; South 63° 30' East - 158 feet; South 75°  
15' East - 452 feet; South 54° 45' East - 81 feet; South 30° 40' East -  
315 feet; South 88° 30' East - 148 feet; North 71° 00' East - 200 feet;  
South 61° 15' East - 160 feet; South 33° 45' East - 309 feet; South 50°  
00' East - 334 feet; South 44° 45' East - 100 feet; South 07° 45' East -  
243 feet; South 45° 45' East - 72 feet; North 82° 15' East - 157 feet;  
North 23° 30' East - 141 feet; North 56° 15' East - 205 feet; South 89°  
00' East - 315 feet; South 42° 45' East - 125 feet; South 27° 30' East -  
286 feet; South 30° 30' East - 65 feet; South 07° 15' West - 227 feet;  
South 40° 30' East - 134 feet; South 25° 15' East - 31 feet; South 20°  
15' East - 420 feet; South 31° 30' East - 280 feet; South 08° 15' East -  
109 feet; South 26° 30' West - 285 feet; South 48° 00' West - 222 feet;  
South 11° 30' East - 236 feet; South 38° 30' East - 299 feet; South 10°  
30' East - 105 feet; South 50° 30' West - 206 feet; South 71° 30' East -  
45 feet to the south line of the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 25, Township 24  
North - Range 15 East, which is the grantor's south property line.

ALSO:

Commence at the SW corner of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 25, Township 24 North -  
Range 15 East and proceed east along the south line of said quarter -  
quarter section, which is the grantor's south property line, a distance  
of 335 feet, more or less, to the centerline of an existing traveled  
roadway; thence follow the meanderings of said traveled roadway North  
59° 15' East - 110 feet; South 79° 30' East - 253 feet; North 82° 00'  
East - 145 feet; South 87° 30' East -  
89 feet; South 88° 45' East - 123 feet to the south line of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ,  
Section 25, Township 24 North - Range 15 East, which is the grantor's  
south property line.

(Refer to Exhibit A - Sheet 5)

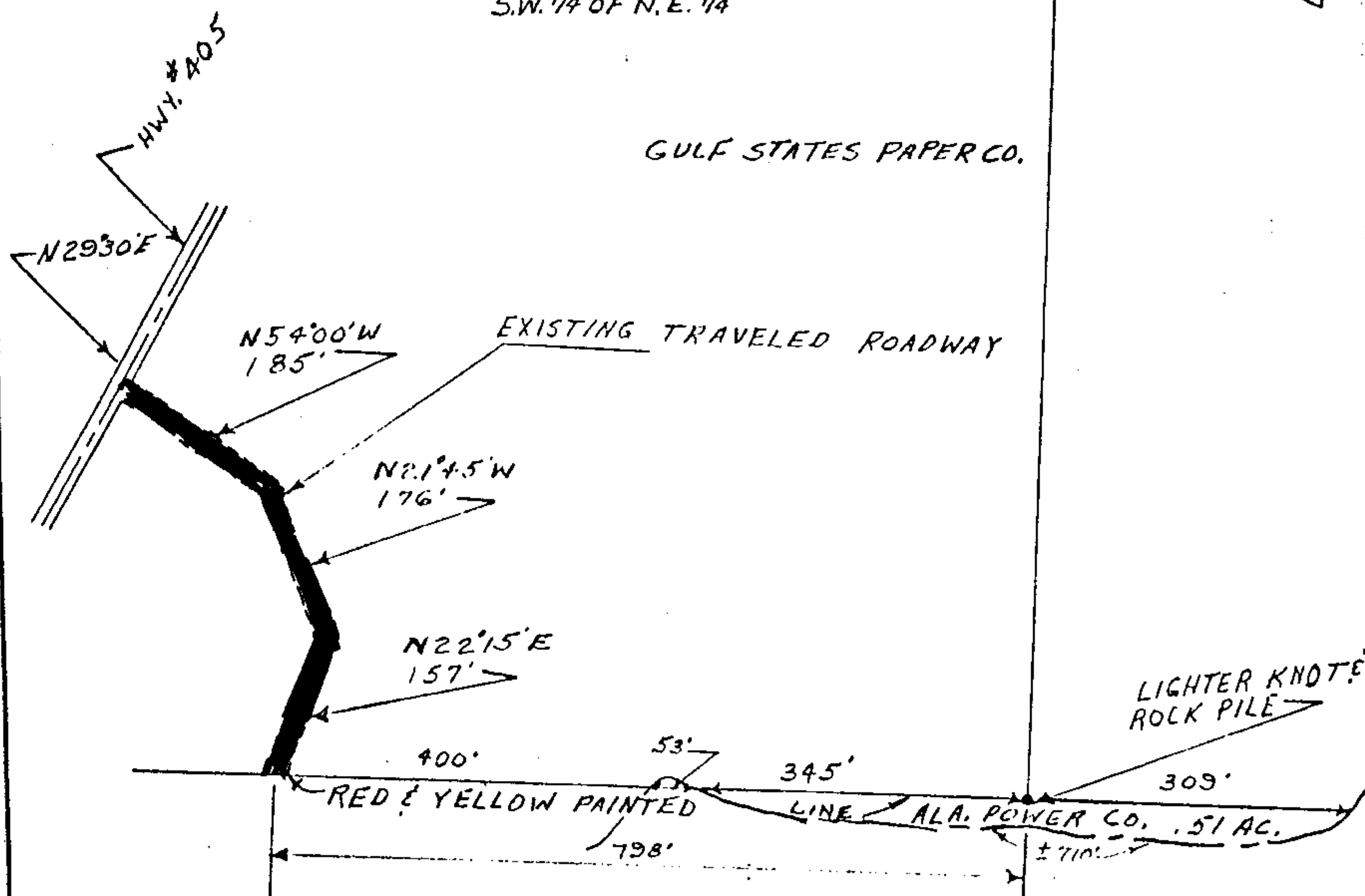
518 FEET  
1 MILE

A-

SHELBY COUNTY  
SEC. 1 T24N - R15E

S.W. 1/4 OF N.E. 1/4

GULF STATES PAPER CO.



REFERENCE: GULF STATES PAPER CO. PLAT #2

N.W. 1/4 OF S.E. 1/4

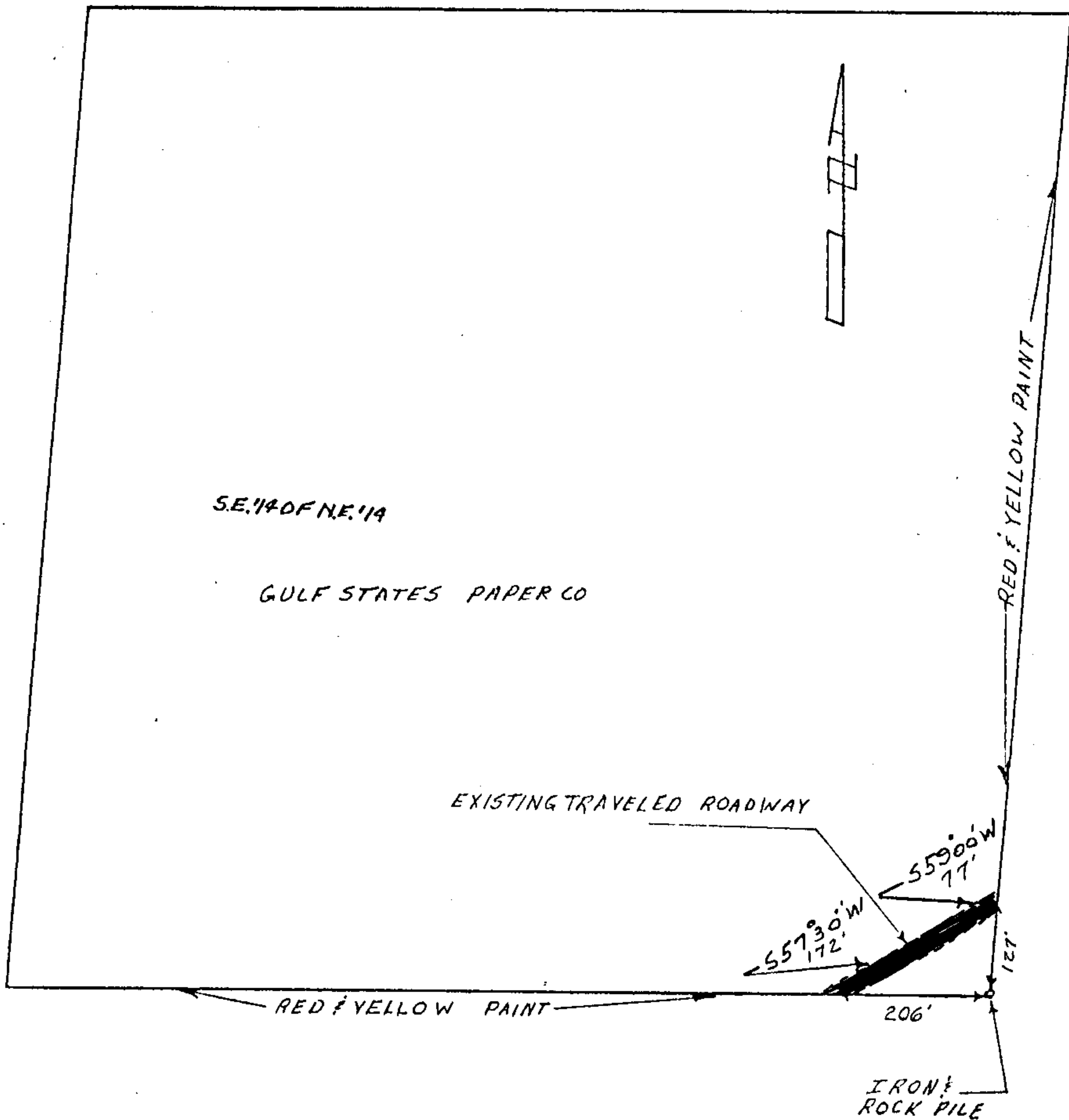
N.E. 1/4 OF S.E. 1/4

Exhibit A Sheet 1

| ALABAMA POWER COMPANY                |     |      |          |
|--------------------------------------|-----|------|----------|
| DR. <i>R.L.H.</i>                    | NO. | DATE | REVISION |
| TR.                                  |     |      |          |
| CK.                                  |     |      |          |
| SUBJECT <i>GULF STATES PAPER CO.</i> |     |      |          |
| <i>LAY LAKE ROADWAYS</i>             |     |      |          |

A-

SHELBY COUNTY  
SEC. 1  
T 24 N - R 15 E



REFERENCE: GULF STATES PAPER CO. PLAT # 2

Exhibit A Sheet 2

|                   |     |      |          |                                      |  |
|-------------------|-----|------|----------|--------------------------------------|--|
| DR. <u>R.L.H.</u> | NO. | DATE | REVISION | ALABAMA POWER COMPANY                |  |
| TR. ....          |     |      |          | SUBJECT <u>GULF STATES PAPER CO.</u> |  |
| CK. ....          |     |      |          | DETAIL. <u>LAY LAKE - ROADWAYS</u>   |  |

175 FEET  
.03 MILE

A-

SHELBY COUNTY  
SEC. 23 T22S-R1E

NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> or fraction B

GULF STATES PAPER CO.

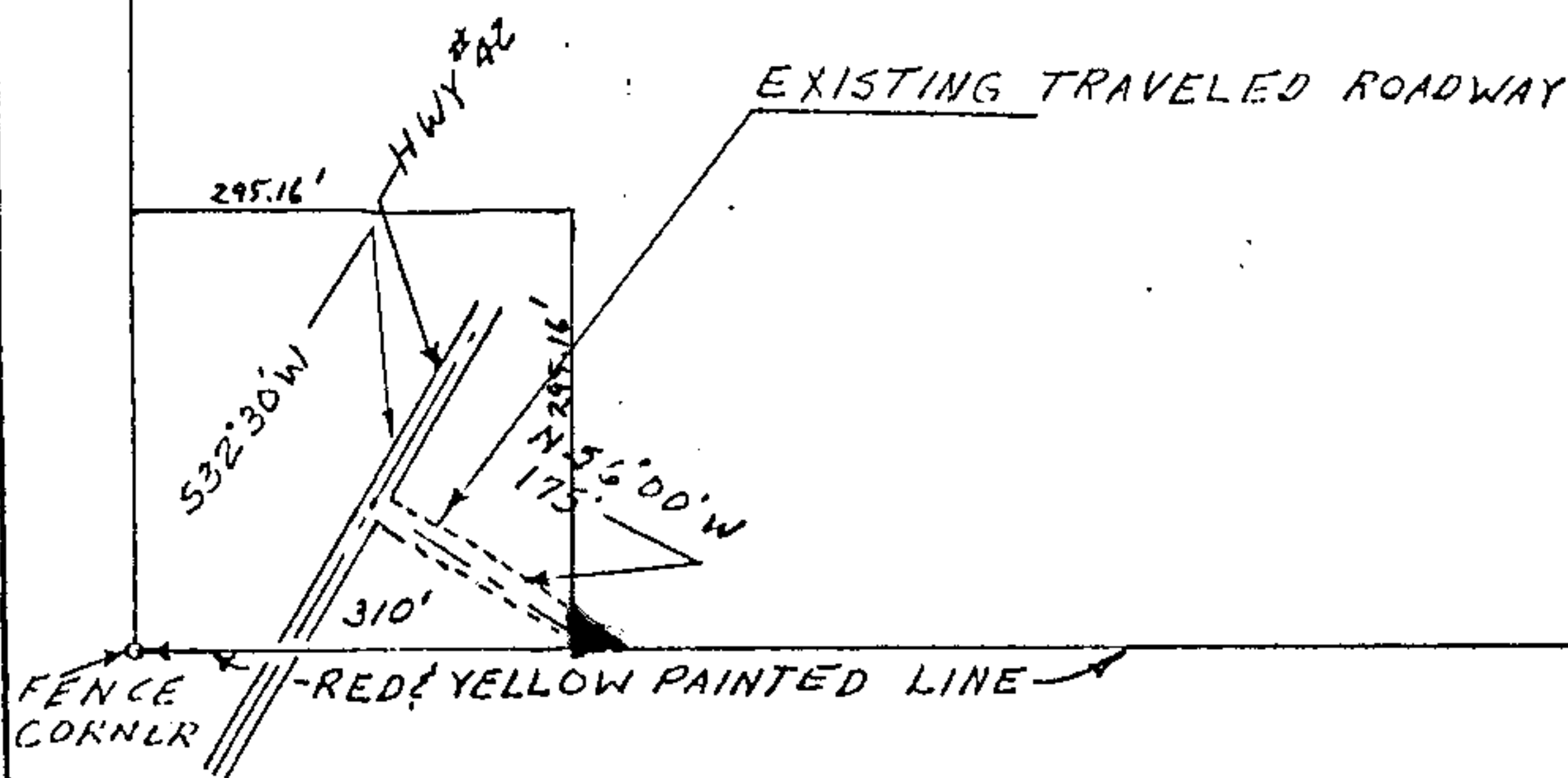


Exhibit A Sheet 3

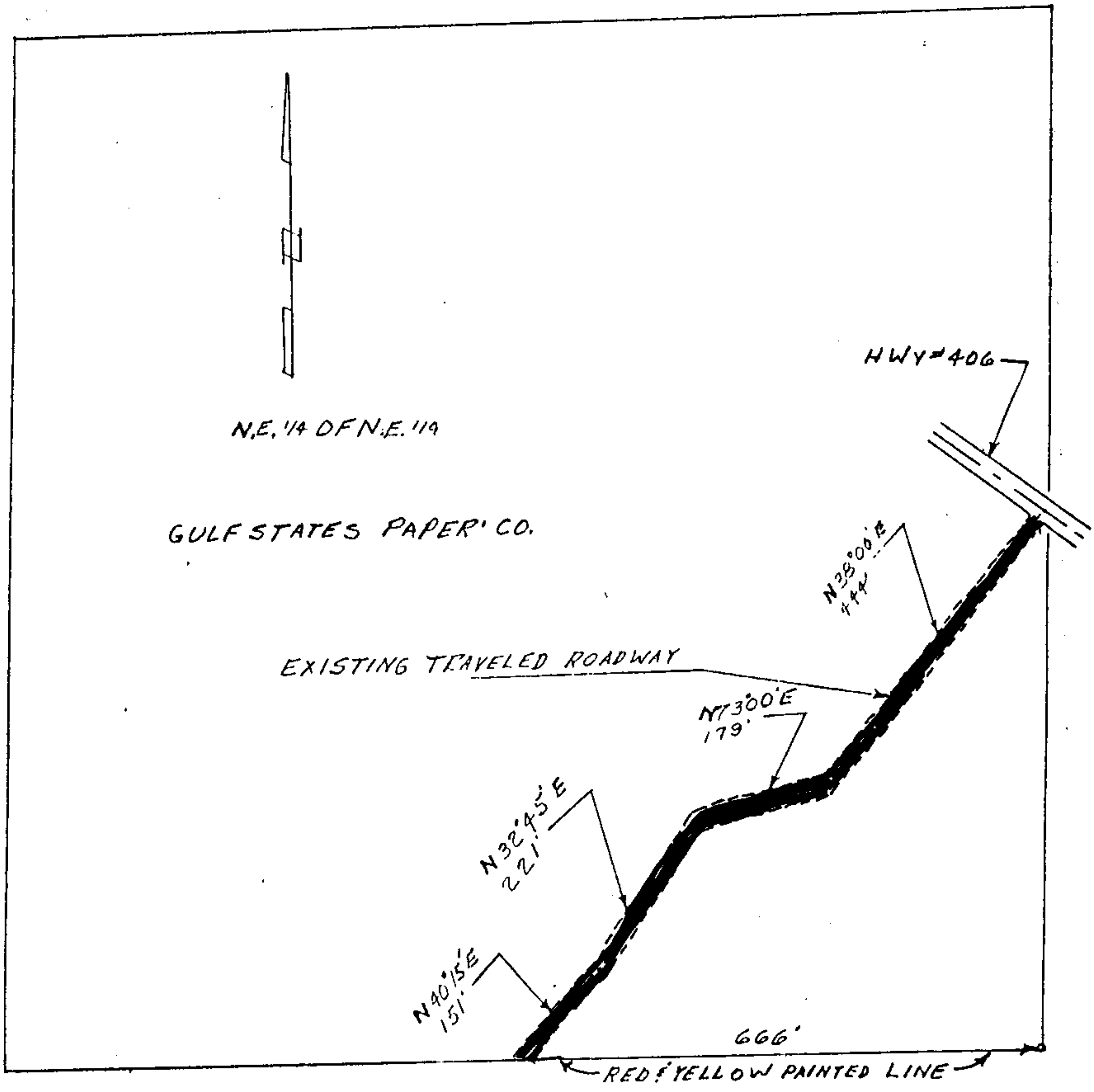
REFERENCE: GULF STATES PAPER CO. PLAT<sup>#</sup> 6

| ALABAMA POWER COMPANY                                  |     |      |          |
|--------------------------------------------------------|-----|------|----------|
| DR. R.L.H.                                             | NO. | DATE | REVISION |
| TR.                                                    |     |      |          |
| CK.                                                    |     |      |          |
| SUBJECT: GULF STATES PAPER COMPANY-PLAT <sup>#</sup> 6 |     |      |          |
| DETAIL: LAY LAKE ROADWAYS                              |     |      |          |

995 FEET  
.18 MILE

A-

SHELBY COUNTY  
SEC. 23 T22S - R1E



REFERENCE: GULF STATES PAPER CO. PLAT #7

Exhibit A Sheet 4

|                   |     |      |          |                                          |
|-------------------|-----|------|----------|------------------------------------------|
| DR. <i>R.L.H.</i> | NO. | DATE | REVISION | ALABAMA POWER COMPANY                    |
| TR.               |     |      |          | SUBJECT <i>GULF STATES PAPER COMPANY</i> |
| CK.               |     |      |          | DETAIL <i>LAY LAKE ROADWAYS</i>          |
|                   |     |      |          |                                          |

GULF STATES PAPER CO.

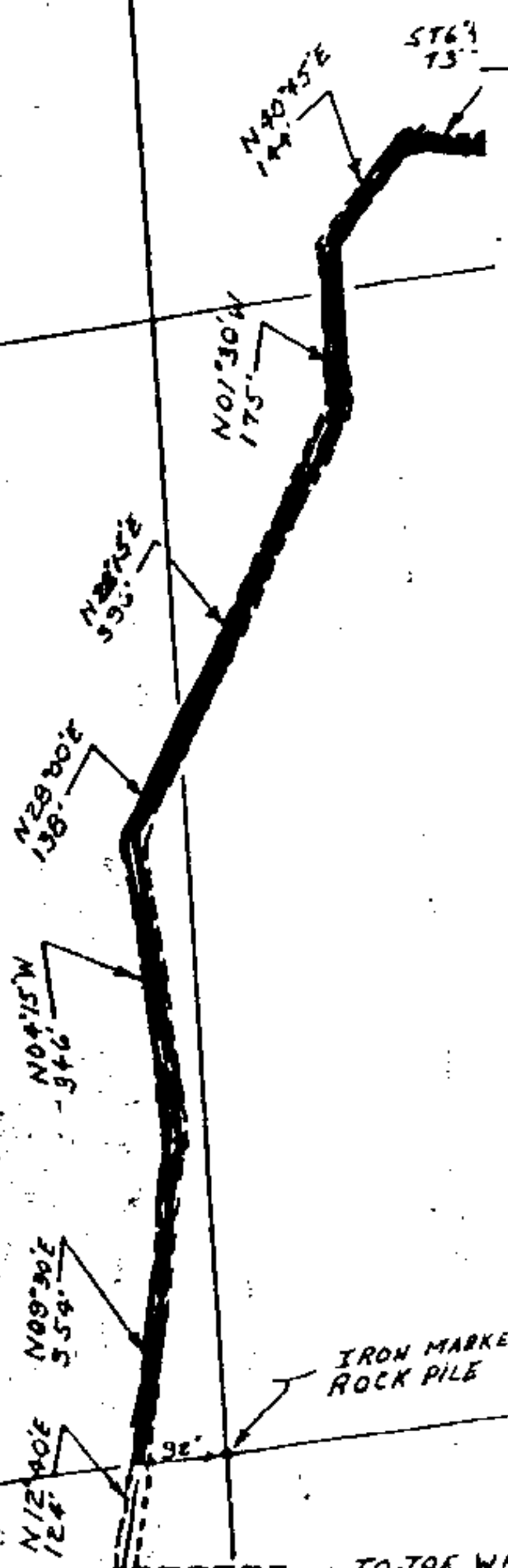
SW 1/4 OF NW 1/4

IRON MARKER  
ROCK PILE

YELLOW PAINTED LINE

IRON MARKER  
ROCK PILE

TO HWY 474  
TO JOE WHITE'S



N.E. 1/4 OF N.W. 1/4

GULF STATES PAPER CO.

SE  
7

N 89° 15' E  
496'

S 71° 15' E  
275'

S 49° 30' E  
363'

GULF STATES PAPER CO.

S.E. 1/4 OF N.W. 1/4

S 65° 30' E  
158'

S 75° 15' E  
452'

S 54° 45' E  
81'

S 30° 40' E  
315'

S 85° 30' E  
148'

GULF STATES PAPER CO.

S.W. 1/4 OF N.E. 1/4

CAMP

TRD  
ROLL

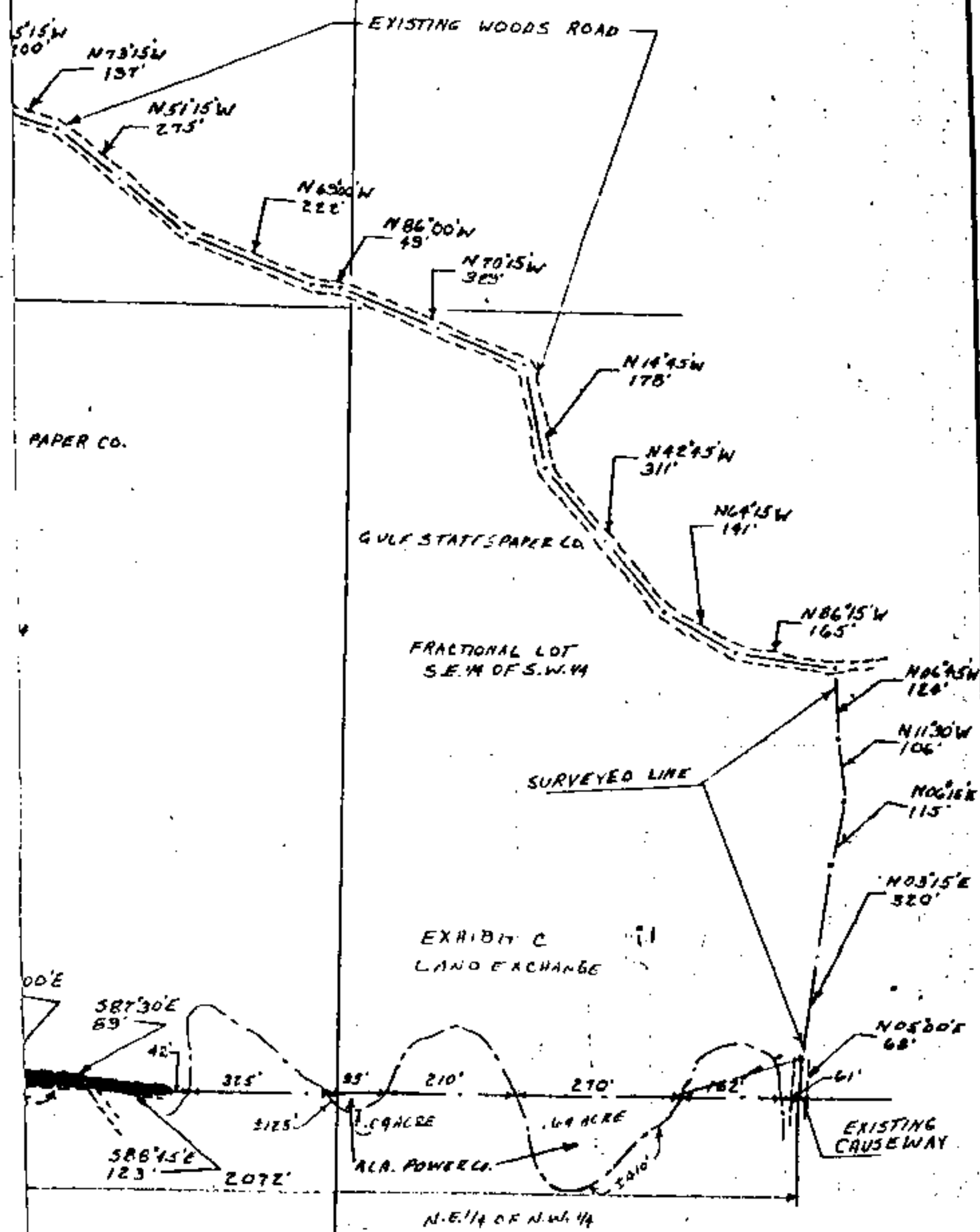


Inst # 1995-02858

W. 1/4  
F. STATES PAPER CO.

FRACTIONAL LOT  
N.E. 1/4 OF S.W. 1/4

GULF STATE PAPER CO.



TES PAPER CO. PLAT 116

Sheet 5

ICKED \_\_\_\_\_ TRACED \_\_\_\_\_  
DATE 9-30-80  
DATE \_\_\_\_\_

| ALABAMA POWER COMPANY     |     |
|---------------------------|-----|
| JOB GULF STATES PAPER CO. |     |
| DETAIL LAY LAKE ROADWAYS  |     |
| SCALE 1"=200'             | B/M |
| SHEET OF SHEETS           | D-  |
| SUPERSEDED                |     |

Exhibit A Sheet 5

Inst # 1995-02858

02/01/1995-02858  
02:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
017 MCD .00