Jalue #15,000.0

## **CORPORATION WARRANTY DEED**

## STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of :

that certain real estate shown on EXHIBIT "A" and no/100's Dollars to the undersigned grantor, KADCO, INC. (hereinafter "GRANTOR") a corporation, in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor, a corporation, does grant, bargain, sell and convey unto P.C.C., INC. (hereinafter "GRANTEE"), all of its interest in the following described real estate, situated in SHELBY County, Alabama:

LOT 27 according to the survey of Bent River Estates, Phase I as recorded in MAP BOOK 17 page 135 in the Probate Office of the Judge of Shelby County, Alabama.

Mineral and mining rights are not warranted. Subject to any and all other matters of public record including but not limited to any and all restrictions and covenants of record.

To have and to hold unto the said grantee, its successors and assigns, forever. And grantor does, for itself and for it's successors and assigns covenant with said grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, JOHN POSEY, the president of said corporation who is duly authorized, has hereunto set his hand and seal this 23rd day of JANUARY 1995.

President : P/C.C., INV.

: JOHN POSEY

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JOHN POSEY as the president of P.C.C., INC. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 23rd day of JANUARY 1995.

Inst # 1995-02820

02/01/1995-02820 11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCD 23.50

My commission expires: 7-23-1997.

Prepared by: MARK E. TIPPINS, Attorney at Law

Alabama 35223 (205) 870-4343

4 Office Park Circle #212 Birmingham,

Send tax notice to: