

1995-02811

02/01/1995-02811  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2635732

ESCROW/CLOSING #: 2635732

CASE #:

Prepared by: L. HANDLEY

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/27/95  
executed by WILLIAM F. ALLEN, III AND JANE W. ALLEN HUSBAND AND WIFE

to \_\_\_\_\_, Trustor/Borrower  
to \_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on  
in Book Ref 1995. Page/Image 02810, of Official Records in the County Recorder's office  
of SHELBY, AL

describing land therein as:

LOT 6, BLOCK 10, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN  
MAP BOOK 11, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2631XX (01/94)

Page 1 of 2

Initials: \_\_\_\_\_



LOAN # 2635732

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 27, 1995

SCOTT MORTGAGE CORP.



PRESIDENT  
DICK SCOTT

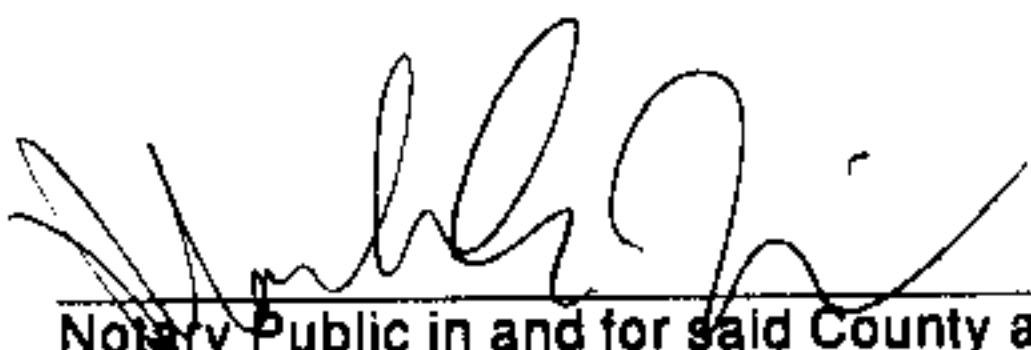
### ACKNOWLEDGMENT

State of Alabama  
County of Jefferson

On January 27, 1995, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Dick Scott

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 07-23-1997

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