

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>CENTRAL STATE BANK POST OFFICE BOX 180 CALERA, ALABAMA 35040</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-02793</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02/01/1995-02793</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:12 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD 31.50</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>SHELIA G BLAKE 414 COUNTY ROAD 63 CALERA, ALABAMA 35040</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>CENTRAL STATE BANK Highway 25 P.O. Box 180 Calera, Alabama 35040</b>  Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
<input type="checkbox"/> Additional secured parties on attached UCC-E		FILED WITH:  <b>SHELBY COUNTY JUDGE OF PROBATE</b>
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>1979 12 X 65 CAJUN MOBILE HOME SERIAL NUMBER #TEN-015657 LOCATED AT 414 COUNTY ROAD 63 IN CALERA, SHELBY COUNTY, ALABAMA.</b>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>10,959.60</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>31.50</b>
<div style="border-bottom: 1px solid black; padding-bottom: 5px;"><b>X Shelia Glass Blake</b> Signature(s) of Debtor(s)</div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;">Signature(s) of Debtor(s)</div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;">Type Name of Individual or Business</div>		<div style="border-bottom: 1px solid black; padding-bottom: 5px;"> Signature(s) of Secured Party(ies) or Assignee <b>CENTRAL STATE BANK</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;">Signature(s) of Secured Party(ies) or Assignee</div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;">Type Name of Individual or Business</div>
(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL		(3) FILING OFFICER COPY-ACKNOWLEDGEMENT (4) FILE COPY - SECURED  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama