

This instrument was prepared by

Concrete Holding Company
of Alabama, Inc.

(Name) B. Christopher Battles
205-20th Street, North
(Address) Birmingham, AL 35205

Send Tax Notice To:

name
2909-3rd Avenue, North
address
Birmingham, AL 35202

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED FIFTY TWO THOUSAND AND NO/100 DOLLARS (\$252,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Ruth Stewart, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Concrete Holding Company of Alabama, Inc.

(herein referred to as grantees, whether one or more, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO, MADE A PART HEREOF,
INCORPORATED HEREIN, AND MARKED EXHIBIT "A".

Ruth Stewart is the surviving grantee of that certain deed recorded
in Deed 265, Page 858, in the Probate Office of Shelby County, Alabama;
the other grantee, Deal Stewart having died on September 16, 1974.

Subject to taxes due in the year 1995, a lien, but not due and payable
until October 1st, 1995.

Inst # 1995-02785

02/01/1995-02785
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 263.00

TO HAVE AND TO HOLD to the said grantee, its successors and assigns.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless
otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors
and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims
of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand (s) and seal (s), this 31st day of JANUARY, 1995.

(Seal)

(Seal)

(Seal)

Ruth Stewart George D. Stewart (Seal)
Ruth Stewart, by her Attorney-in-Fact
George D. Stewart (Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that George D. Stewart as Attorney-in-Fact for Ruth Stewart
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, he, in his capacity, executed the same voluntarily
on the day the same bears date. as such Attorney-in-Fact

Given under my hand and official seal this 31st day of JANUARY, A. D., 1995.

Connie C. Parsons
MY COMMISSION EXPIRES SEPTEMBER 13, 1995
Notary Public

Inst # 1995-02785

E X H I B I T "A"

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 1 West in Shelby County, Alabama, and being described as follows:

Commence at the NW corner of said 1/4 1/4 section; thence South 00 deg. 58 min. 47 sec. West and run a distance of 199.68 feet (200 feet deed); thence South 87 deg. 43 min. 19 sec. East and run a distance of 653.38 feet to the Point of Beginning; thence continue along the last described course a distance of 129.90 feet to the westerly right of way line of U.S. Highway No. 280 (right of way varies); thence South 03 deg. 23 min. 43 sec. West and run along said right of way a distance of 52.67 feet; thence South 07 deg. 47 min. 03 sec. East and run a distance of 342.34 feet; thence South 33 deg. 58 min. 33 sec. West and run a distance of 160.47 feet to the northerly right of way line of Shelby County Highway No. 362 (right of way varies); thence South 73 deg. 57 min. 26 sec. West and run a distance of 352.25 feet to the easterly line of a 50 foot reservation right of way; thence North 13 deg. 29 min. 18 sec. West and along said right of way a distance of 180.45 feet; thence North 06 deg. 39 min. 37 sec. West and run a distance of 126.49 feet; thence North 43 deg. 42 min. 54 sec. East and leaving said right of way a distance of 451.37 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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