Send Tax Notice To: SHANNON W. MOONEY 229 Leaf Lane Alabaster, Alabama 35007

Notary Public

This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10	0481 • Birmingham	, AL 35201 •	(205) 328-8020		_
(Name) Holliman, Shockley & Kell 2491 Pelham Parkway	<u>ly</u>				02743
(Address) Pelham, AL 35124) V
Corporation Form Warranty Deed	<u>-</u>		<u> </u>		<u> </u>
STATE OF ALABAMA	}	KNOW AL	L MEN BY THES	E PRESENTS,	
COUNTY OF SHELBY)				
That in consideration of One Hundred Sixt	teen Thousan	d Nine Hu	ndred and no/l	00 DOLI	LARS
to the undersigned grantor, PORTRAIT	HOMES, INC.			a corpo	ration
(herein referred to as GRANTOR) in hand pa GRANTOR does by these presents, grant, bar	aid by the grantee rgain, sell and co	e herein, the nvey unto	receipt of which is	hereby acknowledged, the	e said
SHANNON W. MOONEY (herein referred to as GRANTEE, whether one Shelby County, Alabama to-wi		ollowing desc	ribed real estate, sit	nated in	
Lot 44, Sector 4, according to recorded in Map Book 17, Page 1 Alabama.	the Survey o	f Greenfi Probate Of	eld, Sectors 4 fice of Shelby	and 6, as County,	
SUBJECT TO: (1) Taxes for the restrictions, reservations, rigof record, if any. (3) Mineral	ghts-of-way,	limitatio	ons, covenants) Easements, and conditions	
\$ 81,830.00 of the purchase proceeds of a first mortgage losimultaneously herewith.	price is be an executed	ing paid and recor	by the rded		ı
		O1:07 F	1995-02743 M CERTIFIE! MTY JUDGE OF PROBATE HCD 44.00		
TO HAVE AND TO HOLD, To the sai	id GRANTEE, h	is, her or the	eir heirs and assigns	forever.	
And said GRANTOR does for itself, its sassigns, that it is lawfully seized in fee simple of sell and convey the same as aforesaid, and that GRANTEE, his, her or their heirs, executors	f said premises, th it will, and its suc	nat they are fi ecessors and a	ree from all encumbi assigns shall, warrant	rances, that it has a good retained to the same to the	he said
IN WITNESS WHEREOF, the said GRA authorized to execute this conveyance, hereto	-		. Snider,	President,	who is
this the 16th day of January			, 19 <u>95</u> .	,	
			12 0	1/2000	/
ATTEST:		- 17.	9500	10110	1
<u> </u>	S-4440-1	By V ROBE	RT L. SNIDER	Preside	ent (
	Secretary	1.000			
STATE OF ALABAMA	}				
COUNTY OF SHELBY I, the undersigned authority)		a Notary Public in a	nd for said County, in said	d State,
hereby certify that Robert L. Snider					:
whose name as the President of to the foregoing conveyance, and who is known the conveyance, he, as such officer and with fr	n to me, acknowle	edged before	me on this day that,	, a corporation, is being informed of the con nd as the act of said corpo	itentsiof
Given under my hand and official seal, thi	is the 16th	day of	January	, 19	95

Form ALA: 32 (Rev. 12:74):