This instru	ment was prepared b	y	Send Tax Notice T	TAMI S. MCCARVER	
•	Holliman, Shoc			name 176 Park Place Lane .	
(Name)	2491 Pelham Pa	rkway	•	address	
(Address)_	Pelham, AL 351	24		Alabaster, AL 35007	
WARRANT	WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA				
STATE OF A	AT ADAMA				
She1hv	COUNTY	KNOW ALL MEN BY TH		ო	
That in consi	deration of Eighty	Thousand Five Hundred	d and no/100	DOLLAGS	
to the under	signed grantor or grante	rs in hand paid by the GRAN	NTEES herein, the receipt	t whereof is acknowledged, we,	
	Y LANDRUM dba LA			t whereof is acknowledged, we, O	
(herein referr	red to as grantors) do g	rant, bargain, sell and convey	unto	نب د	
MICH	AEL TODD MCCARVE	R and wife, TAMI S. I	MCCARVER	described real estate situated in	
				described real estate situated in	
SHE	LBY	C	ounty, Alabama to-wit:		
recorde	d in Map Book 18	e amended plat of Par page 116 in the Prol in Shelby County, A	bate Office of Sho	Addition, as elby County,	
restric	tions, reservati	for the year 1995 an ons, rights-of-way, Mineral and mining	limitations, cover	s, (2) Easements, nants and conditions	
proceed		purchase price is be tgage loan executed			
		•	O1/31/1995-02 L2:36 PM CERTI SHELBY COUNTY JUDGE OF P 001 MCD 18.5	FIED ROBATE	
the intentior	n of the parties to this con	he said GRANTEES as joint tend veyance, that (unless the joint te rantee herein survives the other, the heirs and assigns of the grant	the entire interest in fee sir	hip, their heirs and assigns, forever; it being ered or terminated during the joint lives of mple shall pass to the surviving grantee, and its in common.	
And 1 to and assigns,	we) do for myself (ourselve that I am (we are) lawful)	s) and for my (our) heirs, execute	ors, and administrators cover mises; that they are free fro manid: that I (we), will and m	mant with the said GRANTEES, their neirs m all encumbrances, unless otherwise noted by (our) heirs, executors and administrators	
IN WIT	NESS WHEREOF.	I have herounto setmy	hand(s) and sea	il(s), this 26th	
	January			\	
0+y 0:			10	_	
WITNESS:		•	/No-	Handren (Seal)	
		(Seal)	RONNY LANDRU	M dba LANDRUM BUILDERS	
		(Seal)		(Seal)	
· · · · · · · · · · · · · · · · · · ·		(Seal)		(Seal)	
		(3621)		: :	
STATE OF A	LABAMA		General Acknowled	gment	
SHELBY	COUNTY		Contraction		
ı, the	undersigned auth	ority	DERS Notary P	Public in and for said County, in said State,	
hereby certify	that <u>RUNNI LAND</u> is	RUM dba LANDRUM BUILI	nveyance, and whois_	known to me, acknowledged before me	
on this day, ti	hat, being informed of t	he contents of the conveyance	- he	executed the same voluntarily	
on the day th	e same bears date.				
Given u	inder my hand and offic	ial seal this <u>26th</u> day o	of January	A. D., 19.95	
		8-29-98		Notary Public.	
CODIA 40 4 1002		0 - 7 7 7	J	OHN R. HOLLIMAN	

MICHAEL TODD MCCARVER

a following a large way and the

FORM NO. (1002)