

**WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
9060 East Via Linda Street
Scottsdale, Arizona 85258-5416**

10/04/1993-30464
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

FE # 6474431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that Statewide Mortgage Corporation
(corporation/partnership/sole proprietorship) with its principal offices at 300 Office Park Dr. St. 217 Birmingham AL 35203
("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona
corporation with offices at 9080 E. Via Linda Street, Scottsdale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and
in Principal's name, place and stead, Principal's true and lawful attorney-in-fact:

To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 4009 Water Willow Lane Birmingham, Al 35244

4009 Water Willow Lane Birmingham, AL 35214

that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated _____, 199____ and the supplement to Loan Brokerage Agreement dated _____, 199____ (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on 22nd of Sept, 1993, at Birmingham, AL

This instrument is being re-recorded for the sole purpose of adding the principal, their city and state, and the signer's typed name.

PRINCIPAL: Statewide Mortgage Corporation

By: Ray F. Henderson, Jr.

Its: Pres.

Corporation and Partnership

State of Alabama ss: County of JEFFERSON. I, the undersigned _____, a _____ notary
State of ALABAMA
In and for said county in said state, hereby certify that Ray E. Henderson Jr., whose name as President
of Statewide Mortgage Corp, a corporation/partnership, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer/partner and
with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand this 22nd day of September, A.D. 199 3.

By: _____

Title: _____

Individual

State of Alabama County of Jefferson, Frances C. Cain, (name and style of officer), hereby certify that Ray Henderson Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily the day the same bears date.

Given under my hand this 29 day of September A.D. 19993.

By: Frances C. Cain

Title: Notary Public - State at Large

Commission
11-4-96

Inst # 1995-02608

01/30/1995-02608
03:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1993-30464

10/04/1993-30464
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00