RECORDING REQUESTED BY · 1993-26716 WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9060 East Via Linda Street 09/02/1993-26716 Scottsdale, Arizona 85258-5416 01:53 PM CERTIFIED (12.6371645 Ln. No. 1706208 SPACE ABOVE THIS LINE FOR RECORDER'S USE SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association ,a (corporation/partnership/sole proprietorship) with its principal offices at 1927 1ST AVENUE NORTH, BIRMINGHAM, AL, 35203 ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona corporation with offices at 9060 E. Via Linda Street, Scottsdale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact: To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the made payable to the order of Principal, relating to the property at "Promissory Note") 2023 Club Road Hoover AL 35244. Lot 24A Riverchase Country Club Ph II 8/85 Shelby Country Alabama that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated Warst 10 , 199 3 and the supplement to Loan Brokerage Agreement dated Quest 17 , 199 3 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents"). Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA. Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power. If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred. at Suniseran Alabana Executed on Musust PRINCIPAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a petional banking association

STEVEN D. FLEMING

Its: VICE-PRESIDENT

SS:

Corporation and Partnership

State of ALABAMA

State of Alabama

Title: BRANCH OPERATIONS OFFICER

MY COMMISSION EXPIRES: Mar. 3, 1997.

DONDERS: MOTARY PUBLIC UNDERWRITERS.

in and for said county in said state, hereby certify that <u>STEVEN D. FLEMING</u>, whose name as <u>VICE-PRESIDENT</u>

County of JEFFERSON . I, PATRICIA HUGHES CARVER, NOTARY PUBLIC

This instrument is being

re-recorded for the

purpose of adding

the principal.

Individual

ASSISTANT VICE-PRESIDENT/ NAGER (name and style of officer), County of JEFFERSON State of ALABAMA hereby certify that <u>STEVEN D. FLEMING</u> , whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily the day the same bears date.

, A.D. 199<u>....3</u>... Given under my hand this-

Title: ASSISTANT VICE-PRESIDENT/BRANCH MANAGER

09/02/1993-26716 01:53 PM CERTIFIED SHELBY COUNTY SHOCE OF PRODATE 11.00 DOS HCD

inst # 1995-02607

01/30/1995-02607 D3:53 PM CERT