

This instrument was prepared by: Premiere Mortgage Corporation
#4 Office Park Circle, Suite 208
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Inland Mortgage Corporation D/B/A IMC MTG. CORP.* hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by RYAN LANCE DAVIS and wife, JULIE WALDROP DAVIS and recorded in Volume 1995 Page 01491 of the records of the county of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Nancy Blankensopp its President on this 16th day of January, ~~1994~~ 1995.

*9265 Counselors Row, Indianapolis, IN 46240

THIS ASSIGNMENT IS RE-RECORDED TO CORRECT THE NAME OF THE ASSIGNEE.
PREMIERE MORTGAGE CORPORATION

BY: Nancy Blankensopp
ITS: NANCY BLANKENSOPP
PRESIDENT

Inst # 1995-01482
01/18/1995-01482
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

ATTEST: Lynn B. Willis

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County hereby certify that, NANCY BLANKENSOPP whose named as PRESIDENT of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 16th day of January, ~~1994~~ 1995.

[Signature]
Notary Public
My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/30/1995-02514
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50