Co (ADDRESSIS	enda Broome, Residential Real Estate ompass Bank South 20th Street, Suite 1502 rmingham, Alabama 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	PARTIAL RECEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That,	(COMPASS BANK, FORMERLY) Central Bank of, a corporation,
does hereby release from the lien of that certain mortga	ge executed by
Tanglewood Corporation	on <u>May 27, 1994</u> ,
which said mortgage was recorded in the office of the Ju	udge of Probate Court of She1by County,
Alabama, inInstrument Number EXCENSEX_	1994-18266 , Page No
	Book No
Page No), the following	
Lot 21, according to the Survey of Ar Book 18, Page 137, in the Probate Of:	mberley Woods, First Sector, as recorded in Map fice of Shelby County, Alabama.
Lot 20, according to the Survey of An Book 18, Page 137, in the Probate Of	mberley Woods, First Sector, as recorded in Map fice of Shelby County, Alabama.
Lot 26, according to the Survey of As Book 18, Page 137, in the Probate Of	mberley Woods, First Sector, as recorded in Map fice of Shelby County, Alabama.
Lot 23, according to the Survey of A Book 18, Page 137 in the Probate Off	mberley Woods, First Sector, as recorded in Map ice of Shelby County, Alabama.
	act with respect to the other property covered thereby. ASS BANK, FORMERLY) Outh , a corporation, has caused these
presents to be executed this 26th day of	ary . 19 95
	(COMPASS BANK, EORMERLY) Central Bank of the South
	ву
	Its: Vice President
	Inst # 1995
STATE OF ALABAMA)	01/30/1995-02506
COUNTY OF JEFFERSON)	01.35 PU PEVITI
	SHELBY COUNTY JUDGE OF PROBATE OOL MCB 8.50
I, the undersigned Notary Public, in and for said	County in said State, hereby certify that
	whose name asVice President of
Compass Bank, Forms the South	RLY), a corporation, is signed to the foregoing instrument, and who is
	at, being informed of the contents of the instrument,he
as such officer and with full authority, executed the sa	me voluntarily for and as the act of said corporation.
Given under my hend and Official seal this 26thd	lay of <u>January</u> , 19 <u>95</u>
	Notary Public MY COMMISSION EXPIRES JUNE 12, 1998